SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS,

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills[1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice[2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts, desire to call the special attention of all persons authorized to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorized; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

☞ In writing to S. P. G., please to use paper of this size with a margin.

Society for the Propagation of the Gospel in Foreign Parts.

Diocese of St Johns & Fredericton

Report of Rev. John Gordon Missionary at All Saints & Ha Ha Bay

for the Quarter ending 31st March 187

in accordance with the Society's Circular of August, 1875, paragraph 3.

Rev'd & dear Sir.

~~the mentioned in~~
~~my last letter to the S.P.G.~~ owing
to the impossibility of supporting and
educating my large family at the
Basket, I have with great sorrow
been obliged to move to Hay Bellian
Town, at which latter place I have
during the months of [illegible] and
began a Service in the Rapa language
for the Church of England native
Christians in the Town; every week
this Congregation increases and the
room in which the service is held
is uncomfortably crowded; His
Excellency Sir Beattie Fraser has just
sent me a donation of £5 towards
the fund I am trying to raise among
Indians & Natives towards putting up
a School Chapel, Among the

SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

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PHILIP CAZENOVE,
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HENRY BARNETT,
} *Treasurers.*

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Society for the Propagation of the Gospel in Foreign Parts.

Diocese of St Johns Nfld

Report of Rev. John Jordan Missionary at All Saints Bk Island

for the Quarter ending 31st Dec 187

in accordance with the Society's Circular of August, 1873, paragraph 3.

Revd & Dear Sir.

~~In the mentioned in my last letter to the Secretary~~ owing to the impossibility of supporting and educating my large family at the Basket, I have with great sorrow been obliged to work to Key Williams Iron, at which latter place I remained during the months of November and at once in addition to minister to my Esquimaux charge of Soldiers began a Service in the Rapa language for the Church of England natives Christians in the Iron, Every week this Congregation increases and the room in which the service is held is uncomfortably crowded; His Excellency Sir Baddle Trac has just sent me a donation of £5 towards the fund I am trying to raise among Europeans & natives towards putting up a School Chapel. Among the

Blacks. I have an impression this week

Kafir language I am enabled to administer to the Spiritual wants of the Kafir patients in the Hospital & prisoners in the Jail;

I correspond regularly with the teachers at All Saints & St Alban giving them instructions & advice;

The Bishop has desired to hear appointed the Rev Mr Green to succeed me at the Buchell, whom I will be glad to aid to the utmost of my power as far as possible by correspondence;

My farewell services at "All Saints" & "St Albans" & saying "God bye" were all of a most painful nature to me; within the last few days a Kafir man has died in ~~out~~ of the teachers at St Johns Kalkveic The Revd Jacob Boon & all the Christian natives have taken refuge near this at Peelton; Mr Mapps family has also this week left Newlands

JOHN EDWARD KEMPE, } Treasurers.
HENRY BARNETT }

for Cash London: I fear that the
weather will be very detrimental
to our Mission work in the Trans Kei
and elsewhere; No doubt God
will cause good to come out of
evil: I shall not fail as
heretofore to send the Society accounts
of work here as a Missionary -

I Remain
Your very devoted Servant
John Gordon.

Mr Cameron who came out for the
Diocese of St Johns is at present
my guest, being unable to proceed
to the Umtata, the road being
unsafe for travellers;

141

Copy
Copied = Raffaria Pr
Vol. I p. 65

6710

Kokstad.
21 Feb. 1877

My dear Mr. Bullock.

In a letter from Bishop Townsend she tells me that in placing the amount against Rev. J. C. Ogilvie's name in the Provisional appropriation of 1877 for this year I have written £116. It should be £160, that is, as before. It was a slip of the pen.

I have had an application for work in the Diocese from Rev. Thomas of Dorchester. He would be a very desirable man to take the post of Head Master of the Training College at the Central Station. The S.P.G. voted £200 for the increase of stipend of Clergymen at the Central Station; but often would have allowed to exist for other places. I have an impression that there is some misunderstanding as to the Block of £ in some way in connection with

Jackson town Clergy who remained in California, but I cannot remove it here from home. I will write again when I have been able to refer to documents.

I have been staying here about two months. I am intending to start presently to the Sound Sisters in the mountains, & do not expect to be here for about two weeks.

I am constantly and increasingly occupied, but am a thorough healthy man. We have many kindness & courageous, & the clergy seem to me from all other places I, & more than ever I am friends.

I am

Very dear Dr. Bullock

Yours faithfully

Henry L. Dobbs

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

DIOCESE OF St John South Africa

No. 33579

March 24 1893

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 219.17.6 on account of the Society's Grant for the Diocese of St John — for the Grants ending March 31 18 93 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

H Tempest Wales

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d
253	March 31	H Tempest Wales	219	17	6

Diocese of St John's Anglican

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.
	St Johns					
Tottwater	St Mark's	Jany. 1	March 31	62.	10	0
P. C. Heasley Rev	do	do	do	18	15	0
J. Jangaan	do	do	do	2	10	0
A. Rogers	do	do	do	1	2	6
Rowsell	do	do	do	1	2	6
Jab. Knott	do	do	do	1	10	0
William	do	do	do	3	0	0
C. Rowsell	Quidi Vidi	do	do	3	15	0
William Daniel	Petty Harbour	do	do	6	0	0
S. Goudale	do	do	do		10	0
S. Whelan	do	do	do		15	0
J. Kavanagh	Torbay	do	do	2	10	0
G. Rose	Holyrood	do	do	2	10	0
S. Pardoe	do	do	do	3	0	0
J. Hiscock Rev	St Johns Cong.	do	do	18.	15	0
J. Makendie	do	do	do	2	10	0
A. Lamb	Portugal Cove	do	do	4	15	0
				134.	10	0

Diocese of St John Melbourne.

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s	d
	Fiji Islands					
Stephen Adamsi Rev	Rakiraki	Jany. 1	March 31.	22	10	0
I. Nabengavane	do	do	do	2	10	0
Z. Kwatolee.	do	do	do	4	10	0
D. Kwatolee	do	do	do	2	10	0
I. Adams	Ktoroko	do		3	0	0
I. Zuqu	Kolaua	do			15	-
W. Fiuteli	Wasavula	do		2	10	0
A. Josie	Nebelelle	do		5	0	0
Andrew	do	do		1	10	0
I. Betani	Ndakaua	do		4	10	0
I. Vakuata	Kcula	do		2	10	0
S. Gave	Bajaua	do		10	0	0
A. Hlambiso	do	do		3	15	0
Solomon	Kaula	do		3	0	0
Matoliliaji	Ngolosa	do		3	0	0
I. Daba	Kolobe	do		3	0	0
Z. Natokaza	Caba	do		2	10	0
D. Nesbs	Cebe	do		3	0	0
H. Koroi	Kcula	do		2	0	0
Incidentals	Fiji Islands	do		3	0	0
				85	0	0

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.	
		From.	To.	£	s.

...ested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.]

1879

DIOCESE OF S^t. Jolué

No. 13622

South Africa

July 11 1877

Dear Sirs,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 31. 5. 0 on account of the Society's Grant for the Diocese of S^t. Jolué for the Quarter ending June 30 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

Henry Waters

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
33401	96 6	July 11 1877 — Henry Waters	31	5	0

Diocese of

NAME OF MISSIONARY.	STATION.	Period for which payment is made.		Amount of Payment.
		From.	To.	£ s.

Ms 13.311 195

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Vol I p 93

M.S. 191 Umtata 13.311 191

12 July 1877

My dear W. Bullock

I send a letter of advice of a Bill drawn by me for my Salary to end of July. The Bill goes by way of Natal; this letter by way of Cape town, & ought to reach the Treasurers a fort. night earlier than the Bill.

I also send an account of the amount of Salary due to each Missionary out of the S.P.G block grant at the end of June, for which each Missionary will draw; and shall direct the Diocesan Sec^y to send such a statement quarterly in anticipation of the Bills. Each Missionary has been directed to send besides a letter of advice at the same time as his bill.

It has been no easy matter to get the finance of the Diocese into good work. ing order; we hope now we are approaching to an accurate system of accounts which will be worked by the Finance Board. W^m Cakes, who was ordained on S^t John Baptists' Day is Dioc. Sec. & W. Wakefield is Assist. Accountant. It will be an im. mense relief to me to have the care of the finances shared by others.

The new works undertaken since 1874, that is since my returns are as follow

Clydesdale, Schoolmasters & Catechist. There are at this Station about 80 Children receiving instruction.
Ensikeni, Bakcas, Griquas & Sutos about 30 children, & a church work growing constantly & rapidly in importance. Mr Broadbent is assisted by two Springvale Boys.
Emngano, Sutos, about 40 children, taught by a Suto native, Josiah.
Kokstad, Griquas. 53 children
Mr Dixon Teacher.
Weldevrede, Griquas, 55 children
Native Teacher.
Kcapani, Bakcas. 40 "
Native Teacher.
St Andrews, Pondos, Half Castes & Whites, 18 regular Attendants Boarders, & from 15 to 20 day Pupils
William Ngcwensa Teachers.
Mr Button also holds occasional services in Alfred County, viz at Harding, at Fynn's, on the Umzimkulwana, and at Stafford's House; besides visiting regularly certain out stations where we hope to be able to place native Teachers.
There is also a very promising work going on at the Umtata, though still in its infancy.

The ~~amount~~ annual expenditure on these missions, & the sources from which it is derived, are as follows

	S.P.G.	K.C.M.	Cape Gov.t	Local.	Total
Clydesdale	£200.	£120	60		£380.0.0
Kcapani		10	20		30.0.0
Ensikeni	100	65	20		185.0.0
Emnyamo		10	20		30.0.0
Kokstad		100			100.0.0
Weltevreden		10	20	30	60.0.0
S.t Andrew's	160	211	—	—	371.0.0
	£460	526	140	30	1156.0.0.

I have also become responsible for the following Salaries:

Rev.d A Lomax, Head Master, &c, Umtata	250.0.0
Rev.d I.A Mitchell, Kokstad	125.0.0
Rev.d E.L Coakes, Umtata	125.0.0
	£500.0.0

besides other heavy expenses.

The people here seem disposed to be liberal, but during the next three or four years we shall require much aid from England.

I am

Yours faithfully

Henry L. Johns

From. To. £ s. d.

Ltr 13.3.11 195

Diocese of St. John's, Kaffraria, South Africa 1877

no. 709.

Umtata. Tembuland.

Viâ King William's Town.

31. July 1877

Dear Sirs,

I beg leave to inform you that I have drawn upon you a Bill at 30 days sight for £125, on a/c of the Scottish Board of Missions Grant for the Salary and Travelling Expenses of the Bishop of St. John's, Kaffraria, for the 3 months ending July 31. 1877.

I am, Dear Sirs,

Your faithful & obedient Servant,

Henry St. John's

No. of Bill	Date	Payee	Amount
709.	July 31.	The Natal Bank on a/c of Salary & Travelling Expenses of Bishop of St. John's	£. s. d. 125. 0. 0

To the Treasurers of S.P.G.

19 Delahay St. Westminster.

P.S. All the Missionaries of the Diocese draw for the several amounts due to them out of the S.P.G. Grant.

At our recent Synod, a Finance Board was constituted, which will, as soon as possible, take charge of all the Revenues of the Diocese.

Letter of Advice
July. 1877.

Salaries to be drawn by the several Missionaries for the quarter ending June 30. 1877

Diocese of S. Johns, Kaffraria. South Africa.

Letter 13.3.11

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.
The Ven. Archdeacon Waters	St Marks &c	Apl 1	June 30	219	17	6
Rev. Henry Waters 33407	(Finfoland)	"	"	31	5	—
" John Gordon	All Saints	"	"	111	"	—
	St Albans.	"	"	13	12	6
Rev. B. Key 33892	St Augustines.	"	"	79	7	6
" T. Bulton 33875	Clydesdale	"	"	50	—	—
" J. O. Ayland 33992	St Andrews	"	—	40	—	—
" F. A. Barnard.	Cunikeni	"	—	25	"	—

N.B. The Rev. Henry Waters was not actually engaged in Finfoland, during this quarter, although appointed to that work, on the decease of Rev. B. Key. The grant for a Missionary to Finfoland was drawn; the mode of appropriating it & the income of Rev. H. Waters for the ensuing 6 months as recommended by the Diocesan Finance Board, was left by the last mail.

A question has been raised as to whether the £19 appropriated by £90 p. ann. for the education of M. Gordon's sons, was also drawn by the Johannestown or to Kaffraria. We should be glad to be informed, when the amount is to be drawn.

Henry St. Johns

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.		
		From.	To.	£	s.	d.

£4032

16173 199

St Andrews Mission
Dondoland
18 Augst 1877

The Treasurers
S. P. G
Delahay Street.
Westminster S.W.

Gentlemen.

I beg to inform you that I have this day drawn upon you for Twelve pounds Ten shillings, in accordance with your instructions of July 1877, per your Advice Book No. 2457.

Yours faithfully

J. Doyley Orland
Missionary Priest

205

All Saints Mission, River Bashee
Kaffraria Sept 20th 1877.

201 207

All Saints Mission
Kaffraria, August 21st 1877.

case

Rev'd & Dear Sir;

I regret to have to inform you that owing to the utter impracticableness of residing in Kaffraland and at the same time educating my large family, I have been compelled though with great pain and reluctance, to make arrangements to remove to King Williams Town within the Colonial boundary, where I will have the advantage of sending them & my children to good day Schools; The pain I feel at moving is considerably enhanced, at the distress my resignation has caused the Bishop of Kaffraria; I need not say what a fearful wrench the leaving this part of the Mission field where I have laboured so long & so happily will be to me; Having laboured for more than 20 years in the Kaffir Missions as agents for your Honerable Society, tis my duty without delay to inform the Society of the step I am taking and the cause for my doing so;

The Beginning of this year I sent my three eldest boys to St Andrews College, Grahams Town Hoping they would be able to continue there for some years

with the valuable aid given in shape of £90 as missionary Scholarships by the Society; They cost just £240 a year: £150 being for Board only, & £50 for travelling expenses & to go in holiday time; I have no private means, & of course am quite unable to make up the £150 out of my meagre Salary; And to withdraw the Boys, means their growing up in Kaffirland in ignorance; a very Sad prospect: I feel therefore, that tis my duty to give my Children the privilege of living in a town, same as Children of Messrs Mullins & Turpin in Grahams Town; As a Kaffir Mission is just being started in King Williams Town, I have, with the strong hope of being entrusted by your Society, and the Bishop of Grahams Town, with its care (of course with the Sanction of the Rector, Archdeacon Kitton) accepted the duty of acting Military Chaplain, in that town, a duty which will leave me leisure to prosecute mission work & preach to Kaffir congregations as well in the hospital & Gaol as in the Mission Chapel & School Room;

With the expensiveness of living in a town, I will of necessity be obliged to augment my income by either Mission or Educational work, & I need not say inclination & duty points to the former;

Were it not for the great expense of sup-
-porting a large family I would
feel it a privilege & duty to labour
in the mission unaquated; With a
view to returning, God willing, at
some future time, when this difficult
Educational question is overcome to
direct Mission work in Kaffraria
I should much like, meanwhile
to keep up my practice of preaching
& holding services in the Kaffir language;

I am writing to Bishop Merriman this
mail & his Lordship will no doubt consult
with yourself on this subject: As at
Bishop Callaways Desire, I intend taking
charge of "All Saints" & "St Albans" missions
till the end of the year in order to
give his Lordship time to appoint a
successor, or successors to these mis-
-sions, I could not undertake the
King Williams Town Mission work
till the beginning of the ensuing year;

At the risk of appearing grasping
for which my long service as a ser-
-vant of the Society must be my ex-
-cuse I might I ask of the Society
the privilege of drawing as hereto-
-fore for the amount down on the
Estimates as Missionary Scholar-
-ships for my Children for the year
1878 if of course without the express
sanction of the Society I will not
draw for this purpose after 31st Dec. 1877;

perhaps, the Society in considering this matter will remember my services for the past four years in taking (in addition to my other arduous duties) the charge of the important Mission of Ballaam, thus saving the Funds of this Diocese an outlay of £800, or £200 a year the amt allowed by S.P.G. for European missionaries stipend. Trusting the Society will see that the step I am taking is one of imperative necessity, a necessity causing me unspeakable sorrow, also that I may still be privileged to remain on the Societys staff and list.

I remain.
Your obedient Servant
John Gordon.

The Revd
Canon Bullock
Sec "Society for propagation
of the Gospel"
19 Dellahay Street
Westminster S.W

All Saints Mission, River Bashee
Kaffraria Sept. 20th 1877.

1602

Revd & Dear Sir

I beg to enclose particulars of bills for expenses incurred by me as Missionary in charge of "All Saints" & "St Albans" Missions for quarter ending 30th Sept. 1877 for the Stations: The amt. is £3 more than last quarter owing to moses making the deserving teacher at St Albans' pay being increased to £42 a year;——

You will have received my letter saying that before the end of next quarter, circumstances would compel me to vacate this, the scene of many years hard, but thank God, encouraging labour: I feel sure the Society will agree to the request I now beg to make, viz

that though I do not remain in
charge of All Saints & Fullans till
the close of the quarter (as I expect
to move to King Williams Town in
Nov.r) I may be permitted at the
end of Dec.r to draw on the Society
for the full quarters Stipend: I feel
confident the Society will grant this
favour, when I ~~Says~~ that I leave the
Missions, not only without a single
Shilling, but with an educational
debt for my Sons of £90 unpaid; -
An answer addressed to King
Williams Town would reach me
early in December -

I remain
Your very Obed.t Servant -

John Gordon

The Revd
The Secretary -
Society propagation of the Gospel
19 Delahay Street
Westminster S.W. London

Copied Kaffraria P
Vol. I. p. 69
W. J.

Umtata
Kaffraria
20 June 1877.

207

2562

My dear Mr Bullock,

Your letter of May 8th with a Memo. from the Treasurers I received yesterday on reaching this Place.

I have always sent a letter of advice with the bills I have drawn in due order: the letter of advice & bill have generally gone by the same post, the former direct to England viâ Capetown, the latter to P.M. Burg to the Natal Bank, — so the letter of advice ought to reach England a fortnight before the bill. But there is great irregularity & uncertainty in the postal arangements of Kaffraria, & I am afraid many letters are lost. The letter of advice with the bill March 31, 1877, was very particular, because, not having heard whether S.P.G. had sanctioned the proposed applications of the Grant for 1877, I was obliged to assume that it had, and to draw accordingly, viz.

Bishop's Salary to end of April	125. 0. 0
Revd. J.C. Orland 160÷4, March 31.	140. 0. 0
— H. Waters. 125÷4, —	31. 5. 0
— J. A. Broadbent. 100÷4, —	25. 0. 0
£	221. 5. 0

The appropriation of £100 a year towards Mr Broadbent's income is new: the others are in accordance with last year's distribution.

In reply to a former Memo. of the Treasurers, I wrote, May 4th, in immediate reply.

In future the several Missionaries will draw

subtraction ~~& addition~~ | three of whom shall

[illegible] I do not remain in
charge of all Saints of Fallowes till
the close of the quarter (as I expect
to move to Ring Williams Town in
Nov.) I may be permitted at the
end of Dec. to draw on the Society
for the full quarters Stipend: I feel
confident the Society will [illegible] the
[illegible] when I state that I have
[illegible] no other resource
Shillings, but that as soon as
debts for my [illegible]

As soon as I proceed to King
Williams Town would [illegible] not
early in December

I remain
Dear Sir
Yours truly
[illegible]

The Revd
the Secretary
Society for Propagation of the Gospel
19 Delahay Street
Westminster S.W. London

Mss Hist. Hse
copied Kaffraria
Vol. I. p. 69
W.H.J.

12562

Umtata
Tembuland.
20 June 1877.

My dear Mr Bullock,

Your letter of May 8th, with a Memo. from the Treasurers I received yesterday on reaching this place.

I have always sent a letter of advice with the bills I have drawn, in due order: the letter of advice & bill have generally gone by the same post, the former direct to England viâ Capetown, the latter to P.M. Burg to the Natal Bank, – so the letter of advice ought to reach England a fortnight before the bill. But there is great irregularity & uncertainty in the postal arrangements of Kaffraria, & I am afraid many letters are lost. The Letter of advice with the bill March 31, 1877, was very particular, because, not having heard whether S.P.G. had sanctioned the proposed application of the Grant for 1877, I was obliged to assume that it had, and to draw accordingly, viz.

Bishop's Salary to end of April	125. 0. 0
Rev. J.O. Orland. 160 ÷ 4, March 31.	140. 0. 0
– H. Waters. 125 ÷ 4, –	31. 5. 0
– J.A. Broadbent. 100 ÷ 4, –	25. 0. 0
£	221. 5. 0

The appropriation of £100 a year towards Mr Broadbent's income is new: the others are in accordance with last year's distribution.

In reply to a former Memo. of the Treasurers, I wrote, May 4th, in immediate reply.

In future the several Missionaries will draw

substitution ~~& addition~~ of three of them
(as necessary to constitute a Quorum)

their own salaries, viz. Mr Oxland at the rate of £100, Mr H. Waters at £125, Mr Broadbent at £100 per annum; and as I shall now draw for my own salary only, I shall not draw until the end of Jan., April, July, & Oct., as explained in my former letter.

This, I trust, will make everything clear, and prevent any future complications.

We have not yet obtained a clergyman to take charge of Frigoland. The Archdeacon much needs help. He wishes his son, Mr H. Waters, to go to Frigoland, and he will go immediately after our approaching Synod, — at least, it is so intended at present. His father wished him to be admitted to Priests' Orders, but this cannot be immediately, through some confusion arising from the Archdeacon's own action.

I am about to take up my residence here. I left St. Andrew's, (the name now given to St. John's Mission, Pondoland), on June 7th, with Mrs Callaway & others, amongst whom is Mr Coakes, who appears likely to be a valuable worker. We were detained at St. John's River for a week by rain, being most kindly entertained by Mr White, a merchant living there. It took us four days to travel the next 16 miles! You can imagine from this what kind of roads we had to pass. I left Mrs Callaway at Mr Berry's, Old Bunting, yesterday, and drove on here with Mr Coakes. On arriving we were much disappointed to find that the workmen had proved most unreliable, and everything is so much behind hand, so that it will be a very great incon-

venience to hold our Synod. The Cottage which we hoped would be ready for Mrs Callaway has nothing done to it but just the stone foundations, and we are obliged to rent a house for a few months, two miles off. The "Pro-Cathedral" is almost finished, & we shall be able to use it for the Synod and complete it afterwards. I do not think anything I can write will give you any correct idea of the weariness of our work here, arising from the unreliable instrumentalities on which we have to depend.

I am very well, though overworked. My mind is kept constantly on the stretch with one thing or another. There is, I do not doubt, a really great & good work going on throughout the diocese, but it is not very apparent as yet to the lookers-on. - I hope you will be able to add to our block grant, that I may be able at least to place a clergyman at Kokstad, & to pay Mr Oxland & Mr Broadbent in full out of the S.P.G. Block grant.

I directed Mr Gordon to draw in addition to his actual grant from S.P.G. at the rate of £90 per annum, each quarter, for his boys' Education. He writes to me that, having done so & forwarded the amount to Dr Ross, he heard from Mr Mullins that he was wrong in doing so, as the grant was made to Grahamestown Diocese, & that he had already drawn it. Will you tell me if this is correct?

I am,

Yours faithfully,

Henry L. Johns

W.T. L 211 Letter 13/100

Diocesan Finance Board.

A meeting of the Diocesan Finance Board was held in the Cathedral Church of St. John's, Umtata, on the 29th June 1877. There were present the Right Revd the Bishop of St. John's, President, the Venerable Archdeacon Waters, the Revds John Gordon, Braneby Key, Thurston Button, John Oxley Oxland, and Mr. Henry Owen.

On a proposition of the Revd J. O. Oxland, seconded by the Venerable Archdeacon Waters, the Revd E. L. Cake was Elected a Member of the Finance Board.

On a proposition of the Revd J. O. Oxland, seconded by Mr. Henry Owen, the Revd E. L. Cake was Elected Secretary to the Board during the present sitting.

Under a Resolution of the Synod, passed June 28th 1877, the following is the Constitution of the Diocesan Finance Board:

"Resolved,—That the Revenues of the Diocese be received & administered by a Diocesan Finance Board, under the Presidency of the Bishop of the Diocese, consisting of the Members of the Diocesan Board of Trustees, [viz the ~~Bishop of the Diocese, the Senior~~ Archdeacon, the Registrar, or the persons holding these offices for the time being respectively; the Revd John Gordon, Revd Braneby L. Key, Revd Thurston Button, Revd John Oxley Oxland, and Messrs. John Thomas Eustace, David Barr, James Aylliff, Donald Strachan, Henry Owen, & Capt. Matthew Blyth, with the power of ~~substitution & addition~~]; three of whom shall be necessary to constitute a Quorum, one of whom it is desirable should be a Layman. In the absence of the Bishop, the Finance Board

Insert the words

Omit the words

shall elect its own Chairman."

II On a proposition of the Rev? J. O. Oxland, seconded by Mr. Henry Owen, it was resolved, That in the conduct of the business of the Finance Board, the Bishop in addition to his individual vote as a member of the Board shall be entitled to a casting vote when the Votes are Equal.

III. On a proposition of the Rev? J. O. Oxland, seconded by the Rev? Thurston Button, it was resolved, — That the Bishop in his Capacity as President of the Finance Board, be Empowered to appoint a Diocesan Secretary & Treasurer, who shall receive such Salary as may be fixed by the Finance Board.

IV. On a proposition by the Rev? J. O. Oxland, seconded by the Ven. Archdeacon Waters Resolved, — That the Duties of the Diocesan Secretary & Treasurer shall, inter alia, include Correspondence on all matters relating to Diocesan Finance, under the general direction & authority of the President of the Diocesan Finance Board. (i)

V On a proposition by the Rev? J. O. Oxland, seconded by the Ven. Archdeacon Waters, Resolved, — That the Diocesan Secretary & Treasurer shall be responsible for the due Custody of all Diocesan Moneys, & shall keep such books & render such accounts as the Dioc. Fin. Board shall from time to time require; & further, shall give such reasonable security for the due performance of his duties as the Dioc. Finance Board shall fix. (ii) (iii) (iv)

VI. On a proposition by the Ven. Archdeacon Waters, seconded by the Rev. B. Key, Resolved, — That all disbursements of the Funds in the hands of the Dioc. Fin. Board be made by cheque of the Treasurer of the Fin: Board, countersigned by the Bishop, or by any two other members of the Board.

In the matter of the S. P. G. Grant of £200 for Fingoland, the Bishop reported that during the last half-year the post (v)

had been vacant, and that the £100 now due for that time might be appropriated to other purposes. It was, therefore, resolved, on a motion by the Revd. John Gordon, seconded by the Rev. Thurston Button, – That the £100 be expended in paying the travelling expenses of the Revd. H. Waters to Zingoland, & of the Revd. H. J. Mitchell, (who has been working at St. Mark's for three months past without cost to S.P.G.) to Kokstad.

The Bishop reported that a further sum of £100 would be available during the ensuing half year, viz. – half of £125 granted for the Revd. H. Waters's salary (which will now be drawn from the Zingoland grant), £62.10.0, & the balance of the Zingoland Grant less the Revd. H. Waters's half years salary (£100 – £62.10), £37.10.0. It was therefore recommended that this sum of £100 should be Expended as follows:

(i) On the motion of the Ven. Archdeacon Waters, secd. by the Rev. John Gordon, – That £20 be paid to the Rev. J. O. Orland, to make up his income to the rate of £200 a year; & that £12.10.0 be paid to the Rev. F. A. Broadbent to make up his income to the rate of £125 a year; & that in future they be allowed that income out of the S.P.G. Block Grant.

(ii) On the motion of the Rev. John Gordon, seconded by the Ven. Archdeacon Waters, – That the Teacher at St. Alban's, Moses Nakii's pay be increased to £42 a year, & that £6 of the balance of the S.P.G. Block Grant be given to him for the present year

(iii) On the motion of the Rev. B. Key, seconded by the Ven. Archdeacon Waters, – That Klas Lutseka, Catechist at Umzotwana, be placed on the S.P.G. List, at a salary of £18 a year, to commence from July 1. 1877.

(iv) On the motion of the Rev. John Gordon, seconded by the Ven. Archdeacon Waters, – That, as it appears very desirable to establish an outstation, in connection with St. Andrew's, near Equakeni, the kraal of the Zondo Chief Umqikela, at his request, this Committee recommend that £15 be left at the disposal of the Bishop for the income of a Native Teacher at such station, if one can be obtained; & that such Teacher be permanently placed on the S.P.G. List at a salary of £30 a year.

(v) On the motion of the Rev. John Gordon, seconded by the Rev. B. Key, – That

as it appears very desirable to Establish an outstation, in connect
with Clydesdale, at Umehlwana's, this Committee accommend tha
£7. 10 be left at the disposal of the Bishop for the income of a Native
Teacher, if one can be obtained, at such outstation during the six
months ending Dec. 1877; & that such Teacher be permanently placed
on the S.P.G. List at a salary of £15 a year.

(vi) On the motion of the Rev. Thurston Button, seconded by the Ven. Archdea
Waters, – That it is desriable that David Laverlotte have £10 a yea
added to his present income.

(vii) On the motion by the Rev. Thurston Button, seconded by the Ven.
Archdeacon Waters, – That the balance, £25, be left at the disposal
the Bishop for the purpose of commencing a Mission among
Umanzi's Sutos in the Upper Umzimkulus District.

[Analysis:

Of the £100 due for Inigoland:

Rev. H. Waters's Travelling Expenses		£50. 0.
Rev. H. J. Mitchell's	do	£50. 0.
		£100. 0.

Of the £100 for the coming half-year; viz. ½ £125 (Rev. H. Waters' Salary) 62. 10.
½ £75 (Balance fr. Inigoland Grant) 37. 10.
£100. 0.

(i)	Rev. J. O. Oxland	20. 0. 0
	Rev. J. A. Broadbent	12. 10. 0
(ii)	Moses Haku	6. 0. 0
(iii)	Klas Lulseka	9. 0. 0
(iv)	Eganteni (Pondoland)	15. 0. 0
(v)	Emehlwana	7. 10. 0
(vi)	Laverlotte	5. 0. 0
(vii)	Umanzi's Sutos	25. 0. 0
		£100. 0. 0

Mem. July 2.

[Attention is particularly requested to the instructions on page 4 before filling up this form.]

DIOCESE OF St Johns, Kaffraria

No. 1

South Africa

1st June 18 77

Dear Sirs,

I beg leave to inform you that I have drawn upon you

under mentioned Bills at 30 days sight for £ 14 - 2 - 6 on

account of the passage of Miss Jones

for the Diocese of St Johns

which amount will be placed to the Mission account in the

Annexed statement.

I am, Dear Sirs,

Yours faithfully

Robert Kaffraria

To The Treasurer

S.P.G.

No. of Bill	Amount
1	£ 14 - 2 - 6

as it appears undesirable to Establish an outstation, in connection with Clydesdale, at Umehlwana's, this Committee accommend that £7.10 be left at the disposal of the Bishop for the income of a Native Teacher, if one can be obtained, at such outstation during the six months ending Dec. 1877; & that such Teacher be permanently placed on the S.P.G. list at a salary of £15 a year.

vi) On the motion of the Rev. Thurston Button, seconded by the Ven. Archdeacon Wales, — That it is desirable that David Lavercotte have £10 a year added to his present income.

viii) On the motion of the Rev. Thurston Button, seconded by the Ven. Archdeacon Wales, — That the balance, £25, be left at the disposal of the Bishop for the purpose of commencing a Mission among Umanyi's Subjects in the Upper Umzimkulu District.

[Analysis:

Of the £100 due for Inigoland:

Rev. H. Waters's Travelling Expenses	£50. 0. 0
Rev. H. J. Mitchell's do	£50 0. 0
	£100. 0. 0

Of the £100 for the coming half-year; viz ½ £125 (Rev. H. Waters' Salary) 62. 10. 0
½ £75 (Balance for Inigoland Grant) 37. 10. 0
£100. 0.

(i)	Rev. J. O. Oxland	20. 0. 0
	Rev. J. A. Bradbent	12. 10. 0
(ii)	Moses Hatie	6. 0. 0
(iii)	Klas Eulseka	9. 0. 0
(iv)	Equikeni (Pondoland)	15. 0. 0
(v)	Emehlwana	7. 10. 0
vi)	Lavercotte	5. 0. 0
vii)	Umanyi's Subs	25 0. 0
		£100 0. 0

Mem. July 2.

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

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DIOCESE OF St Johns. Kaffraria

No. 34/12

South Africa

30 June 1877

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £147. 2. 6 on account of the Society's Grant for the Diocese of St Johns for the Quarter ending 30th June 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

John Gordon

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
"	30 June 1877.	Oriental Bank Grahams Town	£147.	2	6

Diocese of St Johns

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
J Gordon	All Saints	1st April	30 June 1877	56	5	0
Native Teachers & Catechists Salaries & allowances	All Saints	do	do	54	15	0
allowance for Education of Mr Gordons 3 Boys	All Saints	do	do	22	10	0
Native Teachers Salaries & allowances	St Albans	do	do	13	12	6
			Total	147	2	6

Supported by the "EPISCOPAL CHURCH OF SCOTLAND." *the* "SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS," *and by Voluntary Contributions.*
Donations of Books, Money, Postage-stamps, and Church Furniture thankfully received.

St. Mark's Mission,
TRANSKEI,
SOUTH AFRICA.

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...ay reach the Treasurers before the

3124

225

Africa

Umtikeni Griqualand East
via Ixopo, Natal.
June 30. 1877

1361 2

217

The Rev'd W. T. Bullock
Secretary to the Propagation of the Gospel
in Foreign Parts

3329

Rev'd & dear Sir

I beg to advise you that in compliance with the request of the Bishop of St. Johns I have this day drawn on the Society for the Propagation of the Gospel (through the Natal Bank) for the sum of twenty-five pounds, being salary for the Quarter ending 30 June.

By an early post I will forward you Report as to the work at the Umtikeni and its commencement, & in future hope to send the annual & quarterly Reports regularly.

I am Yours faithfully,
F. A. Bloomfield

Diocese of St Johns

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
J Fordoun	All Saints	1st April	30 June	56	5	0
Native Teachers & Catechists Salaries & allowances	All Saints	do	do	54	15	0
allowance for Education Mr Fordoun 3 Boys	All Saints	do	do	22	10	0
Native Teachers Salaries & allowances	Stallions	do	do	13	12	0

TRANSKEI,
SOUTH AFRICA.

Emsikeni Griqualand East
via Kokstad, Natal.
June 30 1877

1361

The Rev^d W. T. Bullock.
Secretary to the Propagation of the Gospel
in Foreign Parts.

3329

Rev^d & dear Sir

I beg to advise you that in compliance with the request of the Bishop of St. Johns I have this day drawn on the Society for the Propagation of the Gospel (through the Natal Bank) for the sum of twenty-five pounds, being salary for the Quarter ending 30 June.

By an early post I will forward you Report as to the work at the Emsikeni since its commencement; & in future hope to send the annual & quarterly Reports regularly.

I am
Yours faithfully
F. A. Bloadbent.

Supported by the "EPISCOPAL CHURCH OF SCOTLAND." *the* "SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS," *and by Voluntary Contributions.*

Donations of Books, Money, Postage-stamps, and Church Furniture thankfully received.

St. Mark's Mission,

TRANSKEI,

SOUTH AFRICA,

June 30th, 1877.

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Journal of Archdeacon WATERS, from 1st of April to 30th of June 1877.

April 4. Teachers' meeting. The discussions shewed that the visits of the Government Inspector of schools were producing a better idea of organization, and more careful attention to education, among both teachers and headmen. The difficulty of carriage for supplying school material was much complained of.

April—meeting to elect Churchwardens and sidesmen. The general feeling was excellent, and every thing went off cheerfully. The chief complaints were in connection with pastoral visitation and looking after the sick.

April 10. Rode to Hoyita, twelve miles from S. Mark's, and held a meeting to reconcile differences before communion. All having been settled in a Christian way, the service commenced. One young man was baptized. There was a fair attendance at Holy Communion. I was too ill to preach, and with some difficulty rode home in a feverish state.

April 21. The Bishop arrived late at night, to our great joy, and next day preached two stirring sermons in anticipation of a general missionary revival in the Diocese. On Monday the Bishop looked over the schools and kindly prescribed to several sick people. Next morning four Europeans were confirmed, and at night there was a grand Choral Service, and forty-five natives confirmed.

April 25. St. Mark's Day commenced by a celebration of Holy Communion with one hundred and eighty members. Shortly after this service, two men were confirmed, and at midday the grand procession formed on the cricket ground, and marched to chapel, when the annual meeting was held,—the Bishop sat in his chair, with a Native Deacon on each side, and in front of the Altar. I began the meeting by giving a financial account of the Mission, showing a deficiency of £187, and by stating that the Lord's work must be carried out by the Lord's people, that it was no use our asking the Bishop to pay off our debt as he had no means, and if he had, we were rich enough to pay our debts. I then read letters,—one from a gentleman offering an ox, if ten persons did the same; one from a lady offering £2. 10. if ten more gave the same amount. The offerings then commenced, when thirteen head of cattle, a lot of sheep, goats, and fowls were offered, the £2. 10. list filled up, and finally, the amount of £113 was announced as the result of the day. Several stirring speeches, Choral Anthems, and Hymns were given during the meeting. At night there was a grand Choral service, when addresses from the Native Deacons Masiza and Ntsiko, and a kind, telling, fatherly sermon from the Bishop, concluding with his blessing, brought to a close a day to be remembered by S. Mark's people for years to come. The attendance this year was not nearly so large as

on former occasions, but the offerings were much greater than on any previous occasion. The presence of the Bishop, and his kind conversation with all and every one, as well as his earnest and suggestive addresses, gave a new and deeper tone of religion to our annual gathering, and gave a definite idea of episcopacy to several who have been accustomed to a very different state of service.

The Bishop left next morning, and the annual competition of schools was held at mid-day. The arrangement and examination were admirably carried out by Mr. J. Hamilton. The first and second classes only of the various schools were examined. There were about three hundred present, besides a crowd of parents. The prizes, including two handsome books from Mr. Levey, were distributed among those who excelled in any class, as well as for good conduct, and regular attendance at school. A great change has come over Native children with regard to prizes: a few years ago money was what they most desired,—now nothing but books or clothing is desired.

May 3. Left S. Mark's at mid-day in ox-waggon with a good supply of school material for the outstations. At night I slept at a kraal where a murder had been committed the day before, and the murderer's house burning. Went on very early next morning by moonlight and reached the Tsomo.—Next morning left by moonlight again and reached the Fingo Residency. On Sunday held English service in the office.—Native service followed; one adult baptized; celebrated Holy Communion with about twenty-five members.

May 7. After baptizing Mr. Ayliff's child, I went on to the Ixilingxa, and next day held service in S. Thomas' chapel. Received one penitent, and gave Holy Communion to twenty-five persons when I returned to S. Mary's. Next day there was an early Litany, then Holy Communion with sixty members. I examined school, and discussed various church matters during my stay. Went on to Tsheshe river this evening, and next morning examined the school and held a meeting to raise funds for the teacher, when twelve pounds a year was promised. There were thirteen members at Holy Communion. The people here speak good English, and live in a civilized manner: they have recently joined the Church of England, and take great interest in our Prayer Book. I reached Isihlabeni at night, and next morning held the usual services. This station is improving in the face of many difficulties and sectarian opposition. There was a large congregation, and seventeen communicants.

At Kotana I was kindly received, but had to go forward early next morning to keep an engagement at Krili's residency on Sunday when the service was held in the office for the Europeans. The congregation was good, and there were ten communicants. Colonel Eustace read the lessons, and Mrs. Fynn presided at the harmonium. A gentleman who had been travelling in desert places for many weeks was among the communicants, and expressed to me how beautiful and refreshing the Church of England service was in every place, and how much he felt revived by this morning's service. At sundown there was evening service in the office, and the day went down on one of the quietest Sundays I have experiencend for some time. Next morning I felt rebuked by two Kafir women asking me, "Why I had not kept Sunday for them?" I promised to remember them on my next visit. As I left the Residency on Monday morning there was a crowd of Kafirs waiting for passes to the Colony in order to find work on the railways.

May 15. At Kotana, where I examined the schools and held the

usual services. Church work is improving here, under a careful man, but the school is languishing, as at most other places, owing to careless parents. Left at mid-day, and after calling upon a few Europeans, slept on the Nqamakwe river. Next day reached Hebe-hebe, where the naked walls of the unfinished chapel frown upon all Church travellers. People at the neighbouring valley, Dagana, complain of being neglected. There were thirty communicants, and I had much pleasant talk with many of them. Crossed the Tsomo, calling at Mrs. Love's, and so on to Dema's Location. Next morning a large congregatiou gathered, with twenty-three communicants The chapel is in ruins, but Mr. Dema is preparing to rebuild it. From this place I wrote to Mrs Mant of Egham, about female teachers, and specially of three, who have been from one family in the neighbourhood. Went on to Caba valley, and held service next day. The headman here complained strongly about canteens being licenced in Fingoland, but what can be done? If canteens are necessary evils in the Colony, they must be so in the Transkei. If licences are not granted, there is an enormous amout of illicit trading. May the Lord of the harvest send more labourers into the field and enable them to turn men from gross sin to pure life! After giving Holy Communion to an aged Christian, went on to Xelobe, and met the headman, with whom I had much talk about building a new church. Next day held the usual services with a large congregation. Thence over the Camama Mountain, reaching S. Mark's at midnight.

May 29. Government Inspector of schools here. After a careful inspection he seemed satisfied with the progress made during the past year. His report of many of the out schools is not encouraging.

June 24. At the Umtata river, where the Bishop has set up his pro Cathedral. This iron erection is not unpleasing to the eye outwardly, as many such buildings are, and inside the proportions are so good that it is decidedly pleasing. The dimensions are seventy-six by thirty-four feet, the walls and roof lined with wood, a good wooden floor, and well-designed seats. The altar is much too low, but beautifully furnished; the cloth is an offering from ladies in England, valued at £50. The pulpit of carved oak is a splending offering It is the work of several ladies in Edinburgh. A second pulpit, offered to the Bishop, will be sent to S. Mark's Mission by his Lordship. The Cathedral bell, (the Bishop longs for a full peal) is the largest in Kafirland, and will be heard for many miles round. No doubt many a tear will roll down the cheek of people from the fatherland as the deep tones of this bell sound over hill and dale. An English lady was resting a few miles from S. Mark's a few years ago, when the "sabbath bell" sounded along the banks of the river. The feelings called forth vented themselves in a flood of tears. I mention this as an encouragement to those who have sent out Church bells to the Colonies. The words remind me of some kind friends who send out to me copies of the magazine "Church Bells." One to whom I send this paper called after me "Thanks for the paper with the bells upon it." Mr. Ketton's "Saturday Review" after going about Kafirland, finds its way to Basutoland, where it is highly prized. People in out-of-the-way places are continually thanking for the "Guardian," "Public Opinion," and other papers from kind and unknown friends, In the name of many an English family I thank all who send magazines to cheer their lonely homes among the wild Kafirs, with news from beyond the sea.

The Cathedral at the Umtata will be a strong centre of all English

Church feeling, and the services at its opening were strikingly appropriate. The Bishop's sermon in the morning was an excellent discourse on the visible Church. At the ordination two English Deacons and one Native Priest were ordained. This is the first Kafir Priest ordained, and marks the opening of S. John's Cathedral far above anything else. He will have need of all the graces required for the office of the Priesthood, in a peculiar sense—he stands as yet alone, no other Kafir has the Apostolic power he now possesses to give the Sacraments and his humility will be sorely tried, by the attention which will be paid to him. Much will depend upon his discharge of the duties of his office, as to whether others shall be advanced to this degree. His ordination has been the result of many a year of prayer from unfeigned lips, and may the same prayers be continued in order to extend yet further the offices of the Apostolic Ministry among the Native races of this land.

The service was in English, and the congregation also, with about twenty natives. In the afternoon prayers were in English, and sermon in Kafir, as the majority present understood that language, and as the Cathedral is for the natives, it was wisely arranged to have a portion of the service in their language. The day is one to be long remembered by the Church of South Africa.

The following five days were occupied by the Diocesan Synod, a full account of which will be published shortly. I was obliged to leave by post-cart. As we drove in the dark we got much shaken, and I was thrown with great violence against a bar; my rib was bruised, and I have not been able to ride on horseback since. Next day the cart was thrown over, but I was not hurt. Messrs Beattie and Sutton got me a cart next day, and fresh horses from Mr. Barr carried me safely to Mr. Duke's, whence, after a good lodging and breakfast I reached S. Mark's.

Printed at St. Peter's Mission, Gwatyu. 1877.

338.913

1715

223

St Andrew's Mission
Pondoland.
Kaffraria
1 July 1877.

The Treasurer
of the Society
for the Propagation
of the Gospel.

Sir

I beg to advise you of my having drawn the undermentioned bills on the Society on the 30th June ult — both were drawn in favour of Miss Elizabeth Croome.

1st Bill — For Forty pounds sterling
(£40) on account of my stipend as Resident Missionary Priest at St Andrews Pondoland, Kaffraria

2nd Bill For Twenty pounds sterling
(£25) on account of the Salary of the Agent of the Ladies Association at St Andrews Mission Pondoland.
This Bill is to be placed to the Account of the Ladies Association.

Yours faithfully

J. Oglander

Resident Missionary Priest.

Church feeling, and the services at its opening were strikingly appropriate. The Bishop's sermon in the morning was an excellent discourse on the visible Church. At the ordination two English Deacons and one Native Priest were ordained. This is the first Kafir Priest ordained, and marks the opening of S. John's Cathedral far above anything else. He will have need of all the graces required for the office of the Priesthood, in a peculiar sense—he stands as yet alone, no other Kafir has the Apostolic power he now possesses to give the Sacraments and his humility will be sorely tried, by the attention which will be paid to him. Much will depend upon his discharge of the duties of his office, as to whether others shall be advanced to this degree. His ordination has been the result of many a year of prayer from unfeigned lips, and may the same prayers be continued in order to extend yet further the offices of the Apostolic Ministry among the Native races of this land.

The service was in English, and the congregation also, with about twenty natives. In the afternoon prayers were in English, and sermon in Kafir, as the majority present understood that language, and as the Cathedral is for the natives, it was wisely arranged to have a portion of the service in their language. The day is one to be long remembered by the Church of South Africa.

The following five days were occupied by the Diocesan Synod, a full account of which will be published shortly. I was obliged to leave by post-cart. As we drove in the dark we got much shaken, and I was thrown with great violence against a bar; my rib was bruised, and I have not been able to ride on horseback since. Next day the cart was thrown over, but I was not hurt. Messrs Beattie and Sutton got me a cart next day, and fresh horses from Mr. Barr carried me safely to Mr. Duke's, whence, after a good lodging and breakfast I reached S. Mark's.

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

13124

225

DIOCESE OF St John. South Africa

No. 3387 3

St Mark's Mission

July 3 1877

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 219 - 17 - 6 on account of the Society's Grant for the Diocese of St John's for the Quarter ending June 30 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

Henpet Wales
Archdeacon of St Mark's

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d

Diocese of _____

Number	NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.
		Tongaat	Sept 1	June 30	3	5	6
	Name	Residence					
1	W. J. Waters	Saint Marks			62	10	0
2	P. K. Msiza	do			18	15	0
3	J. Hamilton	do			0	0	0
4	J. Ndungane	do			2	10	0
5	H. Imi	do			0	0	0
6	E. Pandana	do			0	5	0
7	A. Mzamo	do			1	2	6
8	Umapele	do			1	2	6
9	Leal. Hewitt	do			1	10	0
10	Sengani	Tamata			4	10	0
11	J. Zekali	do			3	0	0
12	Wm Daniel	Ntsingeni			5	0	0
13	E. Jakati	do			1	10	0
14	R. Magayo	Cofimvaba			2	10	0
15	G. Kobo	Voita			2	10	0
16	Revd. J. Ntsiko	Stokwe's Country			18	15	0
17	J. Nkubevana	do			0	0	0
18	D. Mtshiya	Ngolosi			3	0	0
19	J. Duka	Kuze			3	0	0
20	D. Ncobo	Caba			3	0	0
					134	10	0

Diocese of Inigoland

Number	NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.
		Inigoland	April 1st	June 30			
Number	Names	Residence					
1	J. Adonsi	Kilinsa			22	10	0
2	J. Mabenguana	do			2	10	0
3	P. Temba	do			0	0	0
4	P. Meamfangwa	do			3	0	0
5	D. Thwatsha	do			2	10	0
6	J. Adams	Utsesha			0	0	0
7	J. Williams	do			0	0	0
8	J. Zigiw	Kotano			0	15	0
9	Ntili	Thwa Ntili			Account		
10	A. Temba	Ngamatwa			0	0	0
11	P. Temba	do			0	0	0
12	J. Benekazi	do			5	0	0
13	G. Butakongo				0	0	0
14	Wm Dantana	Dantana			4	10	0
15	A. Joise	Ncheketa			5	0	0
16	Dorcas	do			1	10	0
17	G.A. Williams	Lokufa			1	10	0
18	Simon Gawe	Tsojana			10	0	0
19	Alfreda	do			0	0	0
20	Samuel Gawe	Hanga			2	0	0
21	William Jambana	Kalabe			0	15	0
22	Christiana	do			1	10	0
23	Jimmy Balekwa	Ngolose			2	0	0
24	A. Thambias	Caba			0	0	0
25	Jetani	do			1	10	0
26	Mary Ann	Kovan			1	10	0
27	C. Monono	Isidabeni			5	0	0
28	Wm Pattati	do			0	0	0
29	Thabelu	do			0	0	0
30	J. Votana	do			0	0	0
31	Incidentals				12	0	0
					85	0	0

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment
		From.	To.	£ s.

3387 2

8 Augustus Road
315 Kings Town
~~South Africa~~
July 4. 1877.

Sir,

I beg to inform you that I have drawn a set of bills under of self, to the amt of £80-7-6, being salary for self and native teachers, for the 2nd ending June 30th 1877: which will be ~~forwarded~~ forwarded by Rebilat

bre

Bank Corporation Graham-
town.

I remain
Sir Obedient servant
Brandz Key.

Miss

Copied

13100

Unalaska
5 July 1877

My dear D Bullock.

We have just held our second synod, which has been very interesting. You will have the particulars of some future day. - We appointed a Finance & Trust Board, & those Gentlemen to work with them as soon as practicable. I send you a copy of the rules of the Finance Board, which will need during the Synod, which will explain to you some portion of our work. I hope the Society will allow the distribution of the £200 recommended by the Board. You will see that very much of it is devoted to new work & to building churches.

W. Henry Walens is, at his father's request, sent to Fairhaven. He is there as Deacon's orders, the time not having arrived for him to be ordained Priest.

231

Rev. Peter Wallis, ordained Deacon by Bp. Mackinnon, 1873, has been a Domestic Chaplain of S.G. since 1874 - the first native of S.G. raised to the priesthood. He is stationed at St Cross & will be a great help to the Archdeacon.

Rev. Whitehill was ordained to Deacons Orders, at the same time, viz. St Peters Festival Day. He went with Bp Steere to Zanzibar, but the climate did not suit him. He has come to us. He is about to marry the Archdeacons second Daughter, Miss Fox (Miss Cox)

Rev. Cowley was also ordained Deacon. He is to be with us at the Cathedral Station.

The Archdeacon tells me there is a good opening for this clergyman. There also is to be after a time, a new Church. But I should be very glad if there could be found in N.Z. Diocese of Wellington, if the Society could get a part of this income.

to the first £1000 that shall be given or lent for the endowment of a Canonry. The endowment will produce £50 a year; & Costs that sum now & I should be very glad if the Society could so enlarge its grant to meet another one & thus secure the other income, & be able to secure the services of St Albans, the £200 granted to endow these places, which should be reserved for other places.

We have not drawn any of the Grants recommended by the Finance Board as it. I shall hear from you.

I may also mention that a very strong and almost unanimous opinion prevails in the Synod of all Parties that I ought to attend the Pan-Anglican Conference at Lambeth next year. I do not quite see my way to do so, but if Larnach & Cooper can attend in town, I ought to without any loss to the work of the Diocese. I should like to have your kind counsel.

I am, Yours very truly A. Bullock
John Patteson
Henry L. Jenner

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

87/83

DIOCESE OF St. Johns, Kaffraria South Africa

No. 708

33578

St. Johns Umtata

31 March 1877

Dear Sirs,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 221 " 5 " 0 — on account of the Society's Grant for the Diocese of Kaffraria for the quarter ending 31st March 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

Henry St. Johns

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, Delahay Street, Westminster, London, S.W.

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
708	31 March 1877	The Standard Bank of Brit. S. Africa —			
		Bishop of St. Johns	125	—	—
		Rev. R. J. O. Boyland	40	—	—
		Rev. Henry Waters	31	5	—
		Rev. F. E. Brownlow	25	—	—

Rev. Peter Hargis, ordained Deacon by Bp. Kemp in 1873, has been ap. David Creek. - the first native of S. to the priesthood. He is stationed at Jl. Creek, & will be a great help to the Archdeacon.

Rev. Mr. Mitchell was ordained to Dea. con's Orders, at the same time, viz, 1st Sun. Brotherhood Day. He would wish Dr. Kemp to Zanzibar, but the climate is against his health. And he cannot leave. He is about to marry the Archdeacon's second Daughter, Miss Gaskin.

Rev. Cowley was also ordained Dea. con. He is to be with me at the Central Station.

The Helpers fund is with Davis a Pound current for their Chargeman. Have we there to offer a Pound a week current. But I should be very glad if there could be found in H.Q. Cir. Subscriptions, if the Society could not part of this income.

to the first of these there is due at £80 p. a. & house. - The assistant with Jacobus £50 will be a year; & Cosa first pay £100 p.a. I should be very glad if the Society could so arrange its finances as to enable me to pay all the other incomes, & to allow some less out at Jl. Creek, the £200 granted to each of these places, which Archdeacon Jones would have been allowed for other places.

We have not seen any of the persons recommended by the Primates Board as I hear from you.

I may also mention that a very strong and almost unanimous opinion prevails in the Board of all Societies that I ought to attend the Lambeth Conference next year. I do not think there is any thing to do so, but if Mackay & Cowley are added in June, I might be written to by Cape to the Archdeacon. I should like to have your judgment.

Yours very truly
John Coleridge
Bishop of Zan.

Period of Service for which Payment is made | Amount

233

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

87/83

DIOCESE OF S. Johns, Kaffraria South Africa

No. 708

33578

S. Johns Inspen

31 March 1877

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 221 " 5 " 0 — on account of the Society's Grant for the Diocese of Kaffraria for the quarter ending 31st March 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

Henry S. Johns

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, Delahay Street, Westminster, London, S.W.

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
708	31 March 1877	The Standard Bank of Brit. South Africa —			
		Bishop of S. Johns	125	"	"
		The Rev J. O. Oxland.	40	"	"
		The Rev. Henry Waters	31	5	"
		The Rev. F. E. Broadbent.	2	"	

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.		
		From.	To.	£	s.	d.

Diocese of

235

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.
Bransby Key Hay on account Mission Expenses	St Augustines	Dec 31	March 31	56	5	
	do			5		
				6	17	6
Joseph Bausa	St Paul	—	—	6		
Ephraim	St Augustines			2	10	
Mathew	do			3		
John Manton	St Paul			4	15	
				£80	7	6

33580

No 954

8535

Diocese of St Johns

St Augustines
Isolo
Umtata
King Wm Town
Cape G. Hope
March 31. 1877

Dear Sirs

I beg leave to inform you that I have drawn upon you the undermentioned bills at 30 days sight for Eighty pounds seven shillings & sixpence on account of the Society Grant for the Diocese of St Johns for the quarter ending March 31st 1877 which amount has been appropriated to the Missionaries on the above Statement

I am
Dear Sirs
Yr faithful & obedient Servant
Bransby Key

To the Treasurer of the Society for the Propagation of the Gospel in Foreign Parts 19 Delahay St Westminster London SW.

South of the Equator. It is a great comfort to know the Lord of the Garden Book again in the world, & we trust they are about taking a vigorous renewal of life in the part of the Lord's vineyard.

I am

Very Dear W. Babcock

Yours faithfully

Henry H. Johns

copy

Copied. Kaffraria P.
Vol. I p 67

8763

239

St. John's Newfoundland.
23 November 1877

My dear Mr. Bullock

Not having heard from you, I conclude that the Society allows the proposed appropriation of the Society's Grant which I forwarded in Nov. 1876. I have therefore drawn as per enclosed letter of advice.

On referring to the papers on the N.F. grants to this Diocese I find that on taking charge I, the Clergy from the Diocese of Nova Scotia were receiving

Rev. Butler, from Natal	£ 195 " 10 " 0
Grant for Lay Helpers	150 " 0 " 0
	200 " 0 " 0
	245 " 10 " 0

under Acts & Resolutions of 1st June p. 38.
Whereas the estimated amount in Society's Report for 1875 is only £ 180, Rec'd 14. making a difference of £ 65 " 10 " 0

This amount, however, has been drawn out of the undivided profits for St. Albans. But as we have to be able soon to pick up that profit, we should be glad if this amount could be added to the Blank fund, which could then be for 1877

by the Circular Letter.

Aug. 1876.	2480
W. Gordon for children.	90
Ch above	60.10.0
	£2630.10.0

When last the Society were to consider another large addition for 1878. I hope I have engaged a Clergyman for the Cardiff Station at three Quarters. He asks £250 & house. - Capt Jas. will give £100; & W.G. grants £200 for Cardiff Station for London; to be a Cardiff Station as well; Capt Jas. grants £40 for 2nd Quarter; I have given Long on the Form

241

Head Master or Principal.

S.C.S.	150. 0. 0
Capn Fund.	100
	250. 0. 0

Second Master

S.C.S.	50. 0. 0
Capn Fund.	40
	90. 0. 0

which must be made up to £125 out of the Capn Funds.

The Archdeacon wants his son to be sent to Tiverton. This plan ought to be carried out. But for this Session the grant (£200) for Tiverton is not often paid.

If I can get the Clergyman's sons keeping for Dunsford, there is another for Holcombe. The Exeter people will probably give two a year. I shall be very glad of S.C.S. one for another £100 or £150. Please observe that it is not possible for a Clergyman's sons or boys under £250 p.a. Evening ones, - clerks in offices, - get £300 to £400. - Men in stores - men in stores from £100 to £150 and then board.

I am in good health. I have just read

during the three months' absence, most
which time was spent at Hobart, among
Whites, Indians & Lubras. I have sent four
vols. through Dr. Dunmore. A visit I
paid to the Settlers near the Derwent very
busy, interesting & encouraging.

We are rapidly getting on at the Lemana
a stone boathouse 30 ft. by 20 - brick cot
learnt for bedrooms. - The new Church
expected will be erected by end of April. -
I have purchased for £100 a three roomed
cottage with eight of land, which is oc
cupied by Mr. Cockfield, the Secretary Inspec
intendent. - I purpose to go over in a
few weeks, when I intend to purchase
a smaller cottage for £150, with eight
land to, which will do for Mrs C. & myself
for the present. - As soon as possible, I
purpose to build a second Church, probably
not exceed St. John Baptists Day. The Gen
part of my time since returning from the
Provincial Synod has been spent in work
on the Books of St. John, which we have hop
two centuries of work towards greatly strengthe
ing Christendom. During the coming year, I hope
to be able to devote myself to the Cambridge
Notes, & to work amongst the aborigines &

Copied

1889

243.

St John's Rectory
Pondoland.
11 April 1876

My Dear Mr Bulloch

By some unaccountable mistake I see I drew a half-year's salary for Pondoland, instead of for a quarter only. This be good enough to get corrected, either by asking Messrs Hanbury to pay you the £40 in excess or by allowing it to be drawn for the quarter ending June 30.76.

There is very much more work of a secular character to attend to than I at all expected. I am also so much from home, that on my return I find a large amount of such matters requiring attention, that it is a cause of great harass to me. I have in fact to learn the business & system of a counting-house; & it is not a kind of work I at all like. I must, with as little delay as possible, get a Diocesan Secretary into whose hands all such financial work shall pass, under of course my superintendence.

I hope I have made it perfectly clear to you that unless my funds, be very largely increased, not only shall I be unable to undertake new work but must retire from work already undertaken. I am not only spending all the funds I collected in England, intending to use them to build up a strong central station, upon current expenses, and also all my own private income over and above my official salary, but at the present moment I do not see how I am to meet an immediate expense for the transport, and erection of the Iron [illegible] without spending £200-£300 of my capital

This you will see is a very serious thing to do indeed; I do not see either how it will be possible for me to keep up my printing press. I kept it up for 15 months at my own cost, expecting the SPCK to enable me to carry it on & I have only just received £70, which is barely a half of what I expended. And unless I get efficient help. I conclude to print the Gospels in Zulu, and then close the Printing Office. This I believe, will be a great misfortune. I do not care in the least spending to the very uttermost of my means. But my loss in leaving Springvale immediately, from the destruction of property, which will render it necessary for me to purchase almost entirely new furniture; and the annual loss from being no longer able to avail myself of the organization of Springvale for the support of the household, and further the loss of income from other sources, are making me a poor man. It is becoming no longer a question of willingness but of possibility

You see I was so rooted at Springvale, & there was such an absence of sympathy and cooperation on the part of the Bishop of Maritzburg, that the removal has been very painful and very ruinous. I am day by day feeling more and more the past mistake.

But it cannot be helped and I must battle as I can.

I feel my time and feelings & judgement should not be taken up with merely money matters. There is work calling for my attention on every side. Kokstad most important—

Nehemiah Mosheh came here to see me

during my absence, asking me to send him a Missionary; he looks on himself, he says as a Churchman and wants a Church Missionary. He is an unsettled character, doubtless; but he is to be attended to whatever his character may be.

I hear that Mr George Stafford has been appointed Magistrate & Nehemiah's people, & that Nehemiah is in some way associated with Mr Stafford in the Magistracy. The latter statement is not quite intelligible. But Mr Stafford is a Churchman, and will do every thing he can consistently with his official position, to aid the Church; & if the Church cannot occupy this ground, the Government will aid dissenters, & they will enter on work there, as they have in other places under similar circumstances, which Churchmen have been unable to occupy though earnestly requested to do so by the people themselves. This was the case all around Springvale. I had my earnest requests for aid be acceded to, and I been personally & generally aided as Mr Waters was, you would have now to rejoice over numerous stations both seaward & mountainward of Springvale, where either nothing is begun or other Missionaries are beginning to do some work. Seeing this I do most earnestly beseech you not to allow the same thing to be repeated here.

In order to get the Clergy into a more systematic way of doing business, I enclose two documents I have issued.

I am

Yours Affectionately

Henry St John's

I will send you a copy of the Finance regulations of the Diocese of Grahamstown, which I believe have the Society's Sanction. Do you approve of them for this Diocese with possibly some modifications at our next Diocesan Synod? They were accepted provisionally at the last. I confess I do not see my way through the financial difficulties of the Diocese.

My duty is constant travel. This needed it necessary for me to have a good second at the central Station. I could not tell you what losses have been sustained, & what mistakes made from the want of such a second. You must not look on the Diocese of Kaffraria as on a mere Missionary Diocese, it is ready for Church work everywhere.

I wrote from Capetown to Bishop T. telling her that Sir J. was ready to do for our work as the law-lets. She will have given you the information. I have written to Bp of Edinburgh.

I also sent her a memo. stating my willingness to give to all Church or Natal any pleasets bonds at Springvale & at Hospital, Highflats. which the information we do not given to you as a copy of it.

Mr. Ogilvie's income is £200, although I have for him £180. The rest is made up from another source. This I keep the Society with late here as one of the early missionaries with fair salary.

May the £50 grant for building at the Committee Station be used for the Bishop's Residence?

St. John's Mission,

187

To the Rev.

Dear Sir,

For the more ready despatch of Diocesan matters of business, the Clergy are requested to observe the following directions in their official communications with the Bishop.

Correspondence.

I. To use paper of uniform size, (the best is lined foolscap,) and to write on one side of the paper only.

II. To fold down a margin, one-fourth the width of the paper, and never to write on the margin.

III. To keep official matters quite distinct from others of a friendly character. The Bishop is anxious to encourage the most friendly and open communication between the Clergy and himself; but he finds it difficult to distinguish matters requiring his official action when they are mixed up in the same letters with matters of general or personal interest.

IV. When it is wished that the Bishop should make special applications to the Church Societies in England or other bodies, such applications should be made the subject of separate letters, and be couched in strictly official terms.

Teachers.

The Missionaries are requested to report the number of Teachers, male and female, employed in connection with their several Missions, with the number of Pupils under instruction.

All possible information should be given as to the qualifications of the Teachers, and as to the possibility of their becoming suitable for higher posts than they now fill. Particular attention should be called to Pupils who manifest qualities which render it desirable to put them under special training for the office of schoolmaster or missionary.

Finance.

The Quarterly Returns of Receipts and Expenditure in connection with the several Mission Stations should be carefully made up and transmitted to the Diocesan Secretary with as little delay as possible after the end of each quarter, and endorsed with the particulars of all sources of income under the following heads, viz. :

S.P.G.
K.C.M.
Government Grants.
Local Contributions.
Donations and Subscriptions in answer to personal applications.

The Bishop particularly wishes it to be understood that he does not desire in any way to pry into personal matters ; but it is desirable that the resources of each Missionary should be known to him, in order that he may the more equally apply the special funds with which he is entrusted.

S.P.G.

The S.P.G. applies to the Bishop annually for information on the following subjects : the Bishop therefore requests each Missionary to keep such a record as shall enable him without delay to supply the Diocesan

Secretary with the necessary details as regards his own parochial district :

1. Total Population of Parochial District.
2. Members of the Church of England.
3. Communicants.
4. Amount of Income last year available for Church purposes, whether derived from

(a) Local Endowments and Contributions.
(b) Colonial or Imperial Treasury.
(c) Special Funds raised in England, whether remitted through S.P.G. or other channels.

Printed Forms for the above mentioned Reports are furnished herewith. A further supply may be obtained on application to me.

Diocesan Secretary.

DIOCESE OF ST. JOHN'S, KAFFRARIA.

STATEMENT OF RECEIPTS AND EXPENDITURE IN CONNECTION
ENDING

| RECEIPTS. | | |

ARIA.—MISSION QUARTERLY RETURN.

253

CTION WITH MISSION, FOR THE QUARTER

, 187 .

EXPENDITURE.							
To Payment of Stipends to :—							
1. Missionary							
2. European Teachers							
3. Native Teachers, viz. :—							
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12. Pupil Teachers.							
.							
lowances :—							
. Boarding Establishment							
. School Material							
. Repairs							
. Post							
. Medicines							
Sundries, viz. :—							
Balance in hand	187						
	£						

Signed, MISSIONARY.

Mission during the past Quarter amounted to £ .

Pay n the Government School Grants, "G."

QUARTERLY RETURN.

DIOCESE of ST. JOHN'S, Kaffraria.

DATE

MISSIONARY

STATION

GRANTS :—	£	s.	d.
S.P.G.			
K.C.M.			
Government			
Local Contributions			
Donations and Subscriptions			
	£		

TEACHERS :—

Male

Female

PUPIL TEACHERS :—

Male

Female

PUPILS :—

Male

Female

back B

10157

The Umtata
Tembuland
Kaffraria
3 May. 1877

The The Treasurers S.C.C.
Dear Sirs

I reference to your memo of 27th Feb. last, I am sorry I should have made such a mistake in drawing the Bills for the end of the year. I was drawing another Bill for £300; hence for rectifying the mistake. But the Bank should not have allowed such a Bill drawn by us.

I regarded the 1/B the amounts passed through I.C.S. as in reality in the same position as I.C.S. Grants, & therefore drew it accordingly. Hereafter I will draw a separate Bill.

I was aware of the time for which the amounts were drawn, but having explained it once, & it being inconvenient to draw many small bills, I drew my salary at the same time & in the same bill, as the Salaries fall due at the end of the Quarter, although not the time the end of each month.

I foresee to have a Board in June, when I hope we shall find ourselves sufficiently strong to form a Finance

Board, by which the Bills were to be drawn.

I was not aware of the rule that in case where no Finance Committee exists, the receiving is to draw his own Bills. The Clergy requested me to draw for them, that all expenditure might be kept through one channel; I did so at first, but found it very inconvenient to the parties concerned in consequence of our distance, & the uncertainty of the postal arrangements. I therefore requested all to draw their own Bills specifying those who are paid by G.G. S.C.S & parties by K.C.C. or who are not yet settled.

I am Sir
Your most Obt Servt
Henry St. John

I have always sent a Letter of Advice at the time of drawing a Bill.

351

1877.

upported by the "EPISCOPAL CHURCH OF SCOTLAND," *the* "SOCIETY THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS," *and by ntary Contributions.*
onations of Books, Money, Postage-stamps, and Church Furniture, kfully received.

1790 257

3752

St. Mark's Mission,
TRANSKEI,
SOUTH AFRICA.

March 1877.

Rev J Smith

Sir

I beg leave to acknowledge with thanks your cheque for £42/2/2.

Mrs Waters joins in kind regards

Yours faithfully
H Waters

copy
copied. Kaffraria
Vol. I. p. 79

4106

Umtata
Dec 1. 1877

1878

My dear W. Bulloch

I think I mentioned in a letter sent about six or seven weeks ago that W. Gordon had determined to take duty at King Williams Town, where he will receive a much larger income than he did at All Saints. It is natural & proper that he should be anxious about the education of his sons; this as I understand is the real cause of his leaving his old mission-work, which he has been carrying on for about 18 years. He has no right to the grant made for the education of the children of Missionaries in St. John's Diocese; I should recommend however, that he be allowed to draw the £22.10.0 for the Quarter ending Dec 31. 77. I should thank you to let me know whether the grant will be continued in the same form to this Diocese, or some other arrangement be made. If it is continued may I ask you to allow £30 a year for the eldest son of Rev. A Lomax, who has accepted the post of Head Master here.

The £200 a year voted for the Chief Station in 1874 has been expended with sanction of S.P.G. on other places, as well as the £200 for white Missions at St. Albans. We now require both those amounts for the original purpose for which they were granted. Both the Archdeacons & W. Stone Watson request, ~~I know you~~ ~~this removal~~ removals to St. Albans from Fingoland, and W. Green, ~~who has been~~ for some years a Missionary in Grahamstown Diocese, has been accepted as Missionary to take W. Gordons place at All Saints. W. Green talks the Xosa Dialect well; & I hope the Synod

A 1062

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till Sunday his appointment from Nov 1st & make him some allowance for the expenses of removal. I shall pay Mr Gordon his Salary, & other expenses for All Saints and St Alban during Oct.

Fingoland will by these arrangements be left again unprovided for: as regards a resident Missionary. The Archdeacon thinks that he & his Son Henry can for the present administer to its necessities & I have requested Mr Greene to correspond with them in this work. But Fingoland requires & should have with as little delay as possible a resident Priest, capable of ministering to Whites & Blacks, & superintending native teachers. Indeed it seems to me that more than even it requires the ministrations of The Church. The Gcaleka war has unsettled everything. The tribe chiefly acting in concert with the Gov.t to suppress the disturbance was that of the Fingoes, & war will be sure to leave its bad results upon them; it is ever attended with spiritual as well as secular desolations. I purpose therefore if it shall turn out to be practicable, to visit Fingoland with the Archdeacon, & spend some time in going through the country. I hope, not later than the end of Feb.y

Mr Mitchell who was ordained Deacon on St John Baptist Day, & has since married Miss Yates, has been placed at Kirkstall.

At the Synod of Bishops held at Capetown I was requested to take charge of Alfred County, belonging to the Diocese of Maritzburg, with the idea of its becoming, as is undoubtedly proper, a part of Kaffraria. Mr Stewart, a Candidate for orders, has been placed on the Umzimkulwana with Fynn's people. They are carrying out faithfully

their promises made when I last visited them, viz. - 40 acres of land with brick cottage, & 4 acres enclosed & under cultivation have been given to the Church - They are aspiring & build huts, & lend their bygones to bring W. Stewart to the place.

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I have undertaken these additional works in faith, & under the belief that it will have the approbation & support of the Society.

W. Lomax's income is partly provided for, by the Endowment of £1000, which brings in £70 p.a., and as soon as our School is in operation, he will get £100 from the Govt. - I require £80 p.a. to make up his income to £250, & £36 for rent for the house he is to occupy.

W. Cookes has £150, £40 of which will be provided for by the Cape Govt when our Schools are at work.

W. Mitchell receives £150, and requires £30 for rent. The Rokstad people will assist, but it is uncertain to what extent. W. Dixon, as School master, has been receiving £100 a year; he has no Govt grant.

I trust the Society will without delay take on as Missionaries, & provide incomes either in whole or in part as required, W. Lomax, W. Cookes, W. Mitchell, W. Green, & also raise the incomes of W. Oxland to £200 p.a. & that of W. Broadbent to £150: the former by the addition of £40, & the latter by £50. I trust also it will make a grant for Alfred County -

We are doing all we can to develope home resources. It would be a great assistance to us if the S.P.G. would do something like what S.P.C.K. has done for us. The S.P.C.K has placed at my disposal at different times £200, to be expended in help for temporary buildings in new stations, in lieu of rent-

ing

£20; these Stations are mostly under the charge of native teachers & school masters, who in the latter capacity receive £20 p.a. from Cape Govt. & to be supplemented by £10. Could the S.P.G. make us a grant to meet these ten pounds? £200 p.a. would enable us to provide for 20 such Stations. W. Button has 1, & 4 or 5 others about to be established. W. Broadbent has 2. & 4 or 5 others about to be established. There is no connection with Kokstad; & many in number to me unknown in connection with other Stations.

I wrote requesting the Society to pay to the R.C.M. Treasurer, the £500 voted in 1874 for buildings on the Central Stations. This I hope has been done, as my expenses have been very great indeed & much of the General Fund which I had allotted for buildings here, has been swallowed up in current expenses chiefly for salaries.

There is a very hopeful work going on throughout the Diocese, but it must be kept up & extended, if what has been done is to produce permanent results. Above everything else it is important with as little delay as possible to get up our educational institutions here.

I would very earnestly intreat prayer on the Society's great needs which are daily increasing, & I should feel very thankful if the Society could make me a Special Grant for 1878, for without additional income I do not see how I shall be able to meet the Salaries of the Missionaries next year.

I am

My dear W. Bullock

Yours faithfully

Henry P. Johns

I think I shall be right in saying that the work of the Diocese has doubled since the beginning of 1875, i.e. since my return to S.A.

4167
1878

Umtata. 26 Dec. 1877

263

My dear Mr. Bullock.

I herewith send you the annual statement. I am sorry not to send on the printed forms, but the Dioc. Sec. through not seeing quite how to fill it up. Apologist.

I have sent you a statement of each mission which is aided by S.P.G. grant. As the returns made by the several missionaries are not complete, I am unable to give the amount of local contributions. I believe no white missionary receives any part of his income from local contributions; some of the native teachers probably do receive aid from the native congregations, but I am unable to supply particulars.

Nothing was received last year from endowments, but for 1878 we shall have an income from the following

Theological Lectureship £1000 yielding £70 p.a.

£47.10.0 is invested in Standard Bank at 5 p.c on a/c of the Clergy Sustentation Fund, but the interest is not to be employed until the Fund amounts to £1000. We shall be glad to have aid towards this endowment.

There is a prospect of having an endowment of £2000 for the purpose of adding to the income of the Bishop of the Diocese.

Besides the statement of missions aided by S.P.G. I have sent a statement of missions not aided by it, which will bring before you the work which has been taken up since the Kaffrarian Diocese was constituted; & will show also the great need in lack of assistance.

I would ask the Society to help me to bear this great burden; for although the liberality of the friends of missions has enabled me up to the present time to meet the current expenses & other large expences on a/c of transport, hea-

£20; these Stations are mostly under the charge of native teachers & school masters, who in the latter capacity receive £20 p.a. from Cape Govt. to be supplemented by £10. Could the S.P.G. make us a grant to meet these ten pounds? £200 p.a. would enable us to provide for 20 such Stations. W. Button has 1, & 4 or 5 others about to be established. W. Broadbent has 2. & 4 or 5 others about to be established. There is one in connection with Kokstad; & many, in number to me unknown in connection with other Stations.

I wrote requesting the Society to pay to the K. C. M. Treasurer, the £500 voted in 1874 for buildings on the Central Station. This I hope has been done, as my expenses have been very great indeed & much of the General Fund which I had allotted for buildings here, has been swallowed up in current expenses chiefly for salaries.

There is a very vigorous work going on throughout the Diocese, but it must be kept up & extended, if what has been done is to produce permanent results. Above everything else it is important with as little delay as possible to get up some educational institutions here.

I would very earnestly intreat prayer on the Society's great needs which are daily increasing, & I should feel very thankful if the Society could make me a special Grant for 1878, for without additional income I do not see how I shall be able to meet the Salaries of the Missionaries next year.

I am
My dear W. Bullock
Yours faithfully
Henry St. Johns

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4167
1878

Umtata. 26 Dec. 1877

263

My dear Mr. Bullock.

I herewith send you the annual statement. I am sorry not to send on the printed forms, but the Diocesan Secretary knows how to fill it up. I spoiled it.

I have sent you a statement of each mission which is aided by S.P.G. grant. As the returns made by the several missionaries are not complete, I am unable to give the amount of local contributions. I believe no white missionary receives any part of his income from local contributions, some of the native leaders probably do receive aid from the native congregations, but I am unable to supply particulars.

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I would ask the Society to help me to bear this great burden; for although the liberality of the friends of missions has enabled me up to the present time to meet the current expenses & other large expences as [illegible] of transport, the-

selling ~~[illegible]~~ & building, yet even if the same liberality is continued, it will not be possible for us to supply the most pressing needs of the diocese by establishing those institutions for Boys & Girls, and a training college at the place, without which we cannot look very hopefully to the future of Church work in Kaffraria.

I would therefore request the Society to take on its list of Native and all Clergymen, engaged in Native work in Kaffraria, & to make up, out of an additional grant, the full incomes of those who are only partly supported by the Society's Block grant. Viz

	£	s	d
Rev. E. L. Cowley. Deacon, Cantab			
Dioc. & Private Secretary	150	0	0
Rev. H. J. Mitchell, Married Deacon, Kilnerton	150	0	0
Rev. C. D. Tomkins, Clergy Dala, about to be ordained	150	0	0
The Rev. F. G. Brownlee. Deacon. Lesseyton	50	0	0
The Rev. J. O. Ayliff, Priest, St. Andrews	40	0	0
The Rev. Chas Kgaswana, Native Deacon, formerly on the Society's Cent. Stipends	90	0	0
	£630	0	0

I do not say any thing about Rd. Lomax, More income we expect to be able to make up from pol. Grant. Endowment, & School fees.

I have already in Letter Dec. 1 which I send with this alluded to Rd. Jones having been appointed to St. Johns, in place of Rd. Gordon, at an income of £200 p.a.

And that Rd. Henry Waters has been appointed to Tabal Bam with an income of £150 p.a. The Finance Statement says £125 0 0. But he is about to be married & his income for 1878 should be £150.

You will see that the number of Chief Centres of Native work has been doubled, and also the number of Clergymen besides additions to native teachers & out stations. We could if we had more means & funds enter on

other new work. but at present we are too much overweighted to think of doing more than consolidating & perfecting the new work already taken up. I should be very glad to get some men for the Sutors, the Kyasibis, - the Gealekas, - Bovawans, - the Pondos of South of St. John's River, - & the Pondomisis. All these tribes are open to receive our Church Influences; many of the Chiefs have made applications to have Influences sent to them or to be allowed to send their Children to us here. There are, therefore, abundant openings every where in the diocese; the new work already undertaken, especially in Griqualand, has created new openings, & that appears to be likely to be the case every where.

But there is one opening that must not be neglected, & for which I would earnestly look on the Society for immediate aid. I am brought almost to a standstill at this place. Such large sums have been expended in current expenses that I have not funds in hand to erect those buildings which are required for the Boys & Girls Industrial and the Collegiate Theological Training establishment. at this place. We have a school of 25 boys, of all colours, & many many are waiting to come as boarders. We have also several young men Natives & Blacks, also wish to come into the College. I have become responsible for these young Native men, as theological students. The Govt. is willing to give £200 p.a. for Teachers, £100 for Head Teacher £40 for Second. £40 for Head Mistress £20 for Second. - And £100 for 10 Pupil. Boarders boys, & £100 for 10 pupil. Girls Boarders. It is also willing to give £200 p.a to be supplemented by £100 to establish 10 exhibitions under Native Teachers, in connection with the Umtata Centre. But these grants cannot be taken up until our School Buildings are ready; & the Native Teachers have to be trained, which they cannot be without our Training College.

Such then is the Opening for which I especially plead to receive

immediate apprentices, but of the Society, but through it to
private persons who are interested in the work. I had calculated on
being able to spend £2500 on the Boys' School Buildings, which if we
might add might have the Collegiate Training Institution connected with it
Delbury collected with Provincial, & have come to
the end of our funds, but this is exclusive of £500 which the
Society granted for buildings at the Central Station, which has
not been paid in, when I received the last report from the RCA
Secretary. I trust the Society will be able to help us with
a capital sum for this purpose. We shall require at least
£2500 for each institution; & it would be better if we
could spend a little larger sum to make thoroughly commo-
dious buildings at once.

We have been here somewhat less than a year; I mean, we have
begun to work here, during that time. The work done during our
absence is very unsatisfactory & very uncertain labour, we have erected the Iron
Store-Cottage; it is now nearly completed. I am sufficiently convinced for
me to look on first service in it as St. John Baptist. Day, & our 2nd Synod.
We have had Sunday services & a daily morning service for
Whites & natives in it. We came to the Cantonment in time for the Synod,
& occupied a rented house about 2 miles off, until a few weeks since
when we came into the Store surprised but not completed at that
time the Cathedral. It is small, but will be comfortable when complete.
It is the first place we have entered since Aug 1873, that we could
call our home. - We have also part of a large iron house, 60 ft
by 32 ft. divided into 6 compartments; 2 large ones, 1 for work-
house, & the other for workshop, to be used for printing office as soon
as possible; the four other rooms are used for Native room & Office
of W. Wakefield, & for sleeping rooms for the Native Labourers &
native boys. There are also two large tents, divided each into three
rooms, which are used as schoolrooms, & are occupied, one by W Cowley
& the other by Alex Pond.

I have sent a detailed Report of the work in the Diocese during the last
three years to RCA Treasurer, which you will see no doubt &c.

I send with this my Letter of Dec. 1, which has been detained unavoid-
ably for the Diocesan Synod Papers. I am, my Dear Mr. Bullock
Yours very truly Henry S. Johns

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

267

DIOCESE OF S. K. Tn South Africa

No. 3435 Dec 31 1885 1878

Dec 31 18 77

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 197-0-0 on account of the Society's Grant for the Diocese of S. K. Tn, South Africa for the Quarter ending Dec 31 18 77 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

H. Waite
Archdeacon of Pietermaritzburg

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d
968	Dec 20	H. Waite.	197	0	0

immediate assistance, but as the Society, must through it to
private persons who are interested in the work. I am calculating on
being able to spend £2500 on the Boys' School Buildings, which if we
might avail ourselves of the Collegiate Training Institution connected with it
We have collected with private subscriptions, & have come to
the end of our funds, but there is a balance of £500 which the
Committee intended for buildings at the Central Station, which has
not been paid in, when I received the last report from the Hon.
Treasurers. I hope the Society will be able to help us with
a temporary loan for this purpose. We shall require at least
£2500 for each institution; & it would be better if we
could spend a little larger sum to make thoroughly commo-
dious buildings at once.

We have been here somewhat less than a year; I mean, we have
begun to work here, during that time. The work done during this
time is sufficient & very uncertain labour, we have erected the Mon-
tefiore Institute; it is now nearly completed. I am sufficiently convinced for
the love or fear service in it on St. John Baptist. Day, & our 2nd Synod
(or 2nd time of meeting) & a Dispensing Service for
Easter & Whitsun in it. We found the Contractor in time for the Synod,
occupied a small house about 2 miles off, until a few weeks since
when we came into the Institute but not completed either
with the Institute. It is small, but will be comfortable when complete.
In the first place we have entered since May 1873, those we
have now have also put up a large iron house, 60 ft
32 ft. divided into 6 compartments; 2 large ones, 1 for use
of the, & the other for workshop, to be used for printing office as soon
as possible; the four other rooms are used for Dr's room & Office
of W. Wakefield, & for sleeping rooms for the Native labourers &
Native boys. There are also two large sheds, divided each into three
rooms, which are used as schoolrooms, dormitories, one by Mr Corbin
& the other by Mr Schofield.

I have sent a detailed Report of the work in this Diocese during the last
three years to Rt Rev Treasurer, which you will no doubt see.

I send with this my Letter of Dec. 1, which has been detained until
by the Mail unfortunately stopped. Yours, my Dear Mr. Bullock
Yours very truly Henry L. Jones

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

267

DIOCESE OF S. Johannesburg

No. 3435

Dec 31 1885

1878

18 77

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 197 0 0 on account of the Society's Grant for the Diocese of St John's, Natal Upper for the Quarter ending Dec 31 18 77 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

H. Wales

Archdeacon of Pietermaritzburg

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d
968	Dec 20	H. Wales	197	0	0

...all to have £2500 on the Boys' ... Institution ... Dr. ... is

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.		
		From.	To.	£	s.	d.
		Oct 1st	Dec. 31st			
Joshua Mabengwana	Tshinsa			2	10	
Pupil Teachers,	do			1	0	
David Nwatsha	Matolweni			2	10	
Pupil Teacher	do			0	15	
John Zigu	Rotane			0	15	
Alexander Tembu	Zamatuve			3	0	
Paul Mhlambiso	Tshetshebe			2	10	
Dorcas	do			1	10	
Josiah Benetka	Intwaku			5	0	
Charles Mnonono	Tshlabeni			5	0	
Mazana	do			1	10	
Twana	Mancu			0	15	
Simeon Gawe	Tsojana			10	0	
Alfreda	do			1	10	
Luther	Hanga			3	0	
John Vokwana	Ncongcolora			5	0	
Izchela Dunjwa	do			0	15	
Fanny Boleku	Ngolosi			2	0	
David Matshikeza	do			3	0	
William Jambana	Kalobe			0	15	
Christiana	do			1	10	
David Kobo	Ecaba			3	0	
Tetani	do			1	10	
Isaac Maliwa	Impula			3	0	
D. Mbahla	do			1	10	
				~~63~~	~~5~~	
				62	10	0

[Bills are presented for acceptance.]

4160

269

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.
	St Marks					
H. T. Waters	do			62	10	
P. Masiza	do			22	10	
Joseph Mdutyane	do			2	10	
Wm. T Bassi	do			4	10	
Elizabeth Pandana	do			0	10	
Leah Kivit	do			1	10	
Annie Mzamo	do			1	10	
Nomapele	do			1	10	
Richard Magongo	Cofimvaba			2	10	
William Daniel	St Andrews			5	0	
Elizabeth Intabatale	do			1	10	
James Ishlali	do			3	0	
Zamata	Zamata			4	5	
George Mabo	Xoita			2	10	
Rev. Jonas Mtimkulu	Stutterheim County			18	15	
				134	10	

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made,		Amount of Payment.		
		From.	To.	£	s.	d.

271

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

4168

271

DIOCESE OF S. Johns Kaffraria. S. Africa

No. 712

34408

Umtata, Tembuland 1878

Dec. 27 1877

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 324 „ 12 „ 6 on account of the Society's Grant for the Diocese of S. Johns. Kaffraria for the quarter ending Dec. 31 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

Henry S. Johns

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d
712	27 Dec. 1877	Standard Bank, King Williams Town Branch.			
		A/c of £200 unappropriated balance, allowed by the Society to be devoted on 4 vote of Finance Board, as per letter July 5. 77	200	-	-
		For Native Teachers at St Albans	13	12	6
		For Missionary & Native Teachers at All Saints	111	-	-
			324	12	6

N.B. It has been necessary for me to draw the last two sums as stations are unsettled by the removal of W. Jordan, & the newly appointed Missionaries are not yet settled into their work.

Henry S. Johns

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.		
		From.	To.	£	s.	d.

1950. 10 —
324. 12. 6
177
2452. 2 6

To Vacancy Fund
Cellan & Aeron
£324. 12. 6

Missions not aided by S.P.G., or only partly aided by SPG

273

S.P.G. Block Grant.

		1877			1878		
Archdeacon Waters,							
St. Mark's Trigoland		879	10	0	879	10	0
Additional for Missionary to Trigoland, appropriated (*)		200	0	0			
St. Alban's:							
Rev. Hy. Waters		125	0	0	150	0	0
Native Teachers &c.		54	10	0			
* Moses Nakin additional	12/-/-				49	0	0
All Saints':							
(Rev. John Gordon)		444	0	0			
Rev. T.W. Green					200	0	0
Native Teachers					135	0	0
St. Augustine's:							
Rev. B. Key,		317	10	0			
* Klas Lutseka	18/-/-				335	10	0
Clydesdale:							
Rev. Thurston Button		200	0	0			
* Umehlwana's	15.0.0				215	0	0
St. Andrew's (Pondoland):							
Rev. J.O. Oxland		160	0	0			
* Additional	40.0.0						
* Ekqaukeni outstation	30.0.0				230	0	0
Ineikeni:							
Rev. F.A. Broadbent		100	0	0			
* Additional	25.0.0						
* Umanzi's Sitos	25.0.0				150	0	0
Kokstad:							
* Wm. D. Laverton (Coldenvede)	10.0.0				10	0	0
		£ 2480	10	0	2354	0	0
Unappropriated Balance					126	10	0

Diocese of

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made.		Amount of Payment.		
		From.	To.	£	s.	d.

Missions not aided by S.P.G., or only partly aided by S.P.G.

273

S.P.G. Block Grant.

Vote 4168 / 1878

Vote B

		1877			1878		
Archdeacon Waters,							
St. Mark's Zuigoland		879	10	0	879	10	0
additional for Missionary to Zuigoland, appropriated (*)		200	0	0			
St. Alban's:							
Rev. Hy. Waters		125	0	0	150	0	0
Native Teachers &c.		54	10	0			
* Moses Naku additional	12/1/-				49	0	0
All Saints':							
(Rev. John Gordon)		444	0	0			
Rev. F.W. Green					200	0	0
Native Teachers					135	0	0
St. Augustine's:							
Rev. B. Key,		317	10	0			
* Klas Lutseka	18/1/-				335	10	0
Clydesdale:							
Rev. Thurston Button		200	0	0			
* Umehlwana's	15.0.0				215	0	0
St. Andrew's, (Pondoland);							
Rev. J.O. Oxland		160	0	0			
* Additional	40.0.0						
* Ekqaukeni outstation	30.0.0				230	0	0
Ensikeni:							
Rev. F. A. Broadbent		100	0	0			
* Additional	25.0.0						
* Umanzi's Sutos	25.0.0				150	0	0
Kokstad:							
* Mr. D. Laverton (Coldevede)	10.0.0				10	0	0
		2480	10	0	2354	0	0
Unappropriated Balance					126	10	0

NAME OF MISSIONARY.	STATION.	is made.	of Payment.

Note 1. The £200 granted for Zuigoland has been distributed in accordance with vote of Finance Board. 29 June 187[illegible] sanctioned by S.P.G. letter, 9 Nov.r 1877, with the exception of £25 which I have added to the income of the Rev H. Waters, St. Alban's Mission, who is about to be marri

Note 2. The difference in the amounts drawn for the two Missions of "All Saints" & "St. Alban's" is due to the fact that 'allowances' have been dropped. The system of Allowances appears to be a vicious one, which should be given up,- but the incomes should be increased and I should be very glad to be enabled to add £25 a year, instead of Allowances, to the Salaries of all the Missionaries. The necessity of keeping one or two horses, & travelling Expenses, form a very heavy item of expenditure. The Archdeacon ought to have at least £50 for travelling Expenses.

Note 3. The modifications in the distribution of the Grant are rendered necessary by the departure of the Rev. J. Gordon & the appointment of the Rev. T.W. Green to All Saints' & the Rev. H. Waters to St. Alban's. It has been impossible to get a meeting of the Finance Board to consult on the alterations.

Note 4. In the above distribution of the S.P.G. Block Grant, nothing is said of the £90 specially voted for the Education of the Sons of Clergymen Engaged as Missionaries in Kaffraria, as it is not known how the Soc. will deal with that sum now that the Rev. J. Gordon has left the Diocese.

Henry St. John.

25 Dec. 1877

Dear Lala

The unappropriated balance will be expended if possible to the Finance Com.:- I presume it may be used for All Saints &c and [illegible] extension, such as building, removing Rylaws, - & for repairs. - [illegible] by any other Diocesan Fund.

St. Johns, Kaffraria, S. A., ~~Dec~~ 31st 1877.

9168
10/78

Missions not aided by S.P.G., or only partly aided by S.P.G. or Cape Govt.

Umtata:

Bishop	S.P.G.				500	0 0
St. Johns Mission, Umtata:						
Rev. A. Lomax (from June 30. 1877)	K.C.M.	250	0	0		
Rev. E.L. Coates. (from Mar. 31. 1877)	K.C.M.	150	0	0		
Miss Gould, no cost to Mission.						
Miss Bennett.	K.C.M.	70	0	0		
Johannes (native) fr. Oct. 77	K.C.M.	12	0	0		
					482	0 0
Mr Wakefield, Secular Superint. and Assist. Accountant.					200	0 0

St Marks:

Mr Crawley, at an outstation,	K.C.M.				100	0 0

Lokstad:

Rev. H. I. Mitchell (fr. June 30. 77)	K.C.M.	150	0	0		
Mr E.J. Dixon	K.C.M.	100	0	0		
Mr Laverlott. (Govt. £20)	K.C.M.	10	0	0		
Paul Bonsa	K.C.M.	40	0	0		
					300	0 0

Clydesdale:

Mr Tonkin, (Govt. £40)	K.C.M.	60	0	0		
Mr Windvogel (Govt. £20)	K.C.M.	60	0	0		
For Sewing Class (Govt £10)						
John, at Keapani (Govt. £20)	K.C.M.	10	0	0		
					130	0 0
					1712	0 0

Carry Forward £

Augustine's	B. Key	317. 10. 0		3	yes.

		Brought Forward	£			1712	0 0
Ensikeni:							
Rev. T. A. Broadbent. (S.P.G. £100)	K.C.M.	50	0	0			
Joseph. (Gov. £20)	K.C.M.	10	0	0			
John	K.C.M.	20	0	0			
Imnyano: Josiah. (Gov^t £20)	K.C.M.	10	0	0			
						90	0 0
St Andrew's, Pondoland:							
Rev. J. O. Osland. (S.P.G. £160)	K.C.M.	40	0	0			
Rev. Wm Ngcwensa	K.C.M.	90	0	0			
						130	0 0
St Augustine's:							
Native Teachers	K.C.M.	40	0	0		40	0 0
						1972	0 0
Umzimkulwana. Alfred County.							
Mr Stewart, by Bp. of Maritzburg						100	0 0
					£	2072	0 0

Henry P. Johns

Diocesan Registrar
Dec. 1877

filling up this form.]

North

4166
78

277

Diocese of St. John's. Kaffraria.

December 31. 1877.

1. Total Population ------ 600,000.
2. Members of Ch. of England -- unknown.
3. Communicants. ------- 2000.
4. Clergy -- Bishop and Fourteen Clergy.
5. Parishes -- 10, and 64 outstations.
6. Amount of income available for last year (1877) for Church purposes in the Diocese, whether derived from:

(a) Local Endowments, &c.	unknown
(b) Colonial Treasury:	790.. 0.. 0
(c) Grant from S.P.G.	2480. 0. 0
" Special for Educ.n	90. 0. 0
(d) Special Funds raised in England, whether transmitted thro' S.P.G. or other Channels.	Returns from the several Missionaries do not specify.

7	8	9	10	11.	12.
ions aided G. 1877.	Missionaries	S.P.G. annual Grant.	Income fr. Local Contrib.s or Endowments	1. Parsonage 2. Church 3. Both 4. Neither	Is there a Collection for S.P.G.
Mark's and Poland	Archd. Waters Peter Masiza Jonas Nkiko Stephen Adonis	879..10..0 200. 0. 0		3	Yes
Alban's	Henry Waters fr. Nov. 1. 1877.	125. 0. 0 54. 10. 0		3	Yes.
Saints'	J. Gordon, to oct. 31. 1877. J.W. Green from Nov. 1. 1877.	444. 0. 0 90. 0. 0		3	Yes.
Augustine's	B. Key.	317. 10. 0		3	Yes.
Heidelberg	T. Button	200. 0. 0		1. Both: chapel	Yes.
Queen's	F. A. Broadhead	100. 0. 0		3. In course of Creation.	Yes.
Andrew's	J. O. Oaland	160. 0. 0		1. Both. Chapel.	Yes.
	TOTAL £	2570. 10. 0			

Henry A. Waters

Masses in St. John's
Diocese, Coffeeville
and St. Mary's

Dec. 1857

| | | |

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF Kaffraria

No. 34419 Kw. In 4194

Dear Sirs,

I beg leave to inform you that

Rev. T. A. Broadbent. (S.P.G. £100)	K.C.M.	50	0	0	

7. 8. 9. 10. 11. 12.

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

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DIOCESE OF Kaffraria

No. 34419

A134

K W. Jno

Dec 30 18 1877

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 22 - 10 - 0 on account of the Society's Grant for the Diocese of St Johns for the Quarter ending 31st Dec 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

John Gordon.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
	Dec 30th 1877.	Manager Oriental Bank Grahams Town	£ 22	10	0

Diocese of St Johns Kaffraria

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment £	s.
Gordon	All Saints Basher	1st Oct	31st Dec	£22	10

3 Scholarships. Being one fourth of the allowance for 1874.

Duplicate

281 281

REPLY OF THE ADMINISTRATORS

OF THE

MACKENZIE MEMORIAL MISSION FUND

TO THE

BISHOP OF CAPETOWN.

THE Administrators of the Mackenzie Memorial Fund have had under consideration the following letter, addressed by Bishop Wilkinson to the Bishop of Capetown, dated April 1st, 1876, in which he appeals for an alteration of the terms of the resolution passed by the Bishops of the S. African Province, in Synod assembled, in January last, when they accepted his resignation of his See.

Waltham Hall, Bury S. Edmunds,
April 1, 1876.

My dear Bishop of Capetown,

I have to acknowledge your letter of Feb. 23, conveying to me the resolution passed at the late Synod upon the subject of my resignation of Zululand.

If I had had any idea that the Mackenzie Administrators' report, as furnished by them to the Synod, would have issued in such a resolution, I should not have kept back, *for the good of the Mission*, what I now think it right to lay before you, and request you to hand in to the S. African Bishops. I would mention however first, that I have already stated in the Guardian, *without contradiction on the part of the Administrators*, that their assurances to the effect that "the rules sub-"mitted were never intended to be final, but only proposed that I might consider them and suggest such alterations as I "might think desirable," by no means accords with what actually passed between us, for that (*a*) I offered to meet the Administrators a second time in order to discuss these rules. I also wrote many letters offering suggestions, and proposing amendments, to all of which Miss Mackenzie, who was always the final court of appeal, replied "impossible." Indeed, for six months I endeavoured to adjust matters with the Administrators without effect, until seeing at last no prospect of coming to an understanding, *I most reluctantly* sent in my resignation to you. It was therefore no hasty step on my part.

(*b*) I have a letter in my possession from Miss Mackenzie, in which she asks me to accept the rules as "absolutely necessary."

(*c*) I hold a document signed by the Administrators in answer to a request of mine that a certain rule might be removed, in which their opinion of such rule is expressed as "essential."

You observe in your letter, "we had, therefore, to consider especially the reasons assigned by you in your letter of "Nov. 25th, as rendering your resignation necessary.....you had given no reason for taking this step, and, con-"sequently, we naturally assumed that this ground was the only one."

These rules could not be taken to represent the full extent of my difficulties, for there were many concurrent circumstances, in the light of which these must be read.

1. That a Station was formed upon the Tugela River without my previous consent having been sought.

2. That money was granted for the erection of this Station, while the Administrators were refusing to help my new work in the North of the Diocese, on account of an alleged lack of funds, and indeed, while the rule was standing against them, framed by themselves, to the effect that no new Station should be formed until the others should be in full working order.

3. That a man was sent out for this Station without my sanction, and without even my knowledge.

4. That a member of the Mission staff, whom I took out in 1876, was dismissed against my wish, while another, whom I had dismissed, was promised re-employment by Miss Mackenzie.

5. That the Administrators refused to pay the stipends of two native Deacons, and one white Catechist, unless placed at their own discretion.

6. That a series of letters have, ever since my taking charge of the Mission, been written home by Mr. Robertson to the Editor of the Net, commenting in a hostile spirit upon my mode of conducting the affairs of the Mission, which have been circulated hither and thither.

Copies of some of these letters were made for my inspection by those who were formerly friendly to the Mission, but who have been alienated from it by such a secret system of disloyalty to the Bishop at the head of the Mission. These letters, it is now well known, have been the source of all the want of confidence and distrust in me which has ensued.

7. That as a consequence of such letters, I received, during the last two years, by almost every mail from England, letters from Miss Mackenzie, or one or other of the Administrators, calling in question every step I took.

8. That when Miss Mackenzie, found that I was unwilling that the affairs of the diocese should be ruled from home, she wrote a letter (in Dec., 1873,) to a friend of mine in England, in which she twice expresses her wish that I was in some field of work other than Zululand; and yet, when I was at last compelled to resign that field, a notice of it appeared in the Net to the effect that my resignation had both "surprised" and "perplexed" those connected with that publication.

These violations of Ecclesiastical order had been going on for more than a year before I left Africa, and I need hardly say had, as you put it in your letter to me, "endangered the interests of the Church" in my Diocese.

* * * * *

I am, my dear Bishop of Capetown,
Very truly yours,
T. E. WILKINSON, Bishop.

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

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DIOCESE OF St Johns. Kaffraria

No. 34059

All Saints Institution

20th Septr 1877

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 150 .. 2 .. 6 on account of the Society's Grant for the Diocese of St Johns Kaffraria for the Quarter ending 30th Septr 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

John Gordon

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
1	Septr 18th 1877	Favour of Manager Oriental Bank Grahams Town	150	2	6

S.C. Queenstown ... of the ... -town on Trinity Sunday, 1873. It was at the request of Umhlonhlo and his people, and to ... Rev. Stephen Adonis was allowed

Diocese of St Johns Kaffraria

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
Rev J Gordon	All Saints	1st July	30 Sep	56	5	0
	Allowances &c	"	"	21	0	0
	All Saints Outstations					
	Peter Sigcau	"	"	9	0	0
	Edward Kisi Gedeva	"	"	7	10	0
	Joseph Tinguse	"	"	6	0	0
	do Allowances	"	"	2	10	0
	All Saints School Teachers					
	Edward Zobo	"	"	3	15	0
	Female Teacher	"	"	"	15	0
	3 Pupil Teachers	"	"	4	5	0
	Joseph Limana paid by Government £5 " 0	"	"	"	"	"
	Missionary Scholarships	1st July	30 Sep	22	10	0
				£133	10	0

Diocese of St Johns Kaffraria

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From	To	Amount of Payment. £	s.	d.
Rev J Gordon	St Albans	1st July	30 Sep	"	"	"
	Moses Hakus pay was increased last Synod from £30 to £42 a year and of this £20 a year is paid by Government. He thus draws quarterly from Sp G			£5	10	0
St Albans	Female Teacher			1	10	0
do	Allowances			4	7	6
St Albans	Outstation James Santiso Amy Dhluana & allowances			5	5	0
				£16	12	6

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts, desire to call the special attention of all persons authorized to draw Bills upon them on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be prepared or accompanied by the Letter of Advice, as required by Regulation 38, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for this most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under ordinary circumstances reach the Treasurers by the same mail which brings the Bills from the Bloemfontein; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the absence of a Bill for some period with it be ought to be such as to make it certain that it will reach London by the quickest possible route.

III. In any case of forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorized; and the right of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP GAZENOVE,
JOHN EDWARD DENNETT,
HENRY BARNETT. } Treasurers.

-town on Trinity Sunday, 10/5. [illegible]
people, and by his own desire, that the Rev. Stephen Adonis was ordained

SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills [1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and [illegible] service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice [2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts, desire to call the special attention of all persons authorized to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorized; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

DIOCESE OF [illegible] 299

Blue Copied Kaffraria R Vol. I. f. 95

W.T.

Umtata. 19046 295

24 Sept.r 1877.

My dear Mr. Bullock,

I am very sorry to hear, from your Circular letter of June, that the Society is unable to add to our annual grant for 1878. ~~There is truly a very great work going on~~ // Better for us // In the faith that I shall receive support from home, I have undertaken additional work at Clydesdale, Ensikeni, Kokstad, & St. Andrew's, around each of which sub-stations under native teachers are rapidly forming. Alfred County, of which I was requested to take charge by the Synod of Bishops, is, I hope, soon to be supplied with a Missionary to reside at Tyrrs on the Umzimkulwana & to hold services at Harding. These several stations are giving evidence of real earnestness & vitality by contributing towards Church- and School-work. For those in Griqualand the Government makes grants amounting to £128 per an. towards the salaries of the teachers; at Kokstad the children, about 40 in number, pay school fees; at Weldevrede, not far from Kokstad, the people guarantee £30 a year for the teacher; - there are there between 40 and 50 children. At Emngamo the Sutos have built a schoolroom, used as a Chapel, and have formally given it over to the Church, & they are now wishing to build themselves a Church, for which at a late meeting they subscribed £80. At Ensikeni they raised about the same amount, which they expect to increase to £100. Several native Chiefs, Usidoi, Dudidi, and Umsingapansi, are ~~also~~ anxious to have schools & Churches among their several tribes, and are ready to contribute towards such objects. - At St. Andrew's, Pondoland, there is a very good work going on, but of a rather different Character. Umkqikela does not give, - he prefers to take, making returns only in the form of promises. The peculiarity of St. Andrew's is that it has a boarding-school for Boys & Girls, many of whom pay for their board. I believe the sum they have to pay is £12 per an. I allow Mr. Oxland £80 per an. for 8 boarders, 5 boys & 3 girls. The Pondos are gradually learning to appreciate the presence of the Church amongst them. A nephew of the chief is amongst the boarders; Umhlangazo, another nephew, & chief of a petty tribe, is very anxious to spend a few years at St. Andrew's; but there is some invisible influence holding him back. I received an earnest letter from him a few weeks ago. - A new mission is also just commenced among Umhlonhlo's people, the Amapondomisi, by the Rev. S. C. S. Adonis, one of the three natives ordained deacons by the Bp. of Grahamstown on Trinity Sunday, 1873. It was at the request of Umhlonhlo and his people, and by his own desire, that the Rev. Stephen Adonis was allowed to quit Kxilingxa, Tingoland, and to go to work amongst his own people. I received a visit lately from Umhlonhlo, who is a shrewd but melancholy man.

These new works have been very expensive. The grant by S.P.C.K. of £200 — to be expended in sums not exceeding £20 for temporary buildings for schools or chapels on out-stations — was a most helpful and wise grant. It has enabled me to give to many, and to encourage others to begin such works by promises of help. The more they contribute to these, the more will they identify themselves with the Church, & take an interest in it. — I am responsible for about £600 a quarter above S.P.G. grant for incomes & boarders. The Govt gives towards this £142, the rest has been made up by the donations & subscriptions of friends of Missions in England and Scotland.

Another important work, — doubtless the most important, if it can be carried out as I wish & think necessary — is the work at this place, St. John's, Umtata. Although we were not doing anything here until within the last 6 or 7 months it has for a long time been claiming my serious consideration; I have spent, from time to time, several weeks together here. About seven months ago, we finally determined the site, and began by purchasing a three-roomed cottage for £100, which became the residence of Mr. Wakefield, the Mission Secular Superintendent. Our next work was to erect an Iron Warehouse to receive the materials for the Iron Church and other goods as they came to hand, for it was not possible to hire house or warehouses. The inhabitants are scattered, and occupy cottages barely sufficient for their own needs. This Iron Warehouse is 30ft × 35ft, divided into - one large room 30 × 20 & two rooms 15 × 12. One of these was my sleeping- and sitting-room during my stay here, and the other the room of the white labourers. The Iron Church, or, as it is called, the Pro-Cathedral, was so far completed on St. John Baptist's Day that we opened it on that day, and held our Synod there. It is still unfinished, and will cost altogether about £1500. We had, on the occasion of opening the Church, a congregation of about 200, mostly whites. The usual congregation is from 60 to 80, and the weekly offertory has averaged £2.5.0. The people gave on the Sunday of the opening nearly £20, and have since contributed about £80 to enclose the Graveyard. I mention this to show that we have come to an important centre, & that the people welcome us in the most decided way, by contributing towards the work. — The Iron Warehouse has just been doubled in size. A Lady, seeing the small accommodation for the workmen, gave me £50 that I might add to it. I added, at the same time, to the warehouse, - that is, added a room equal in size to the large room, - in which I propose temporarily to put up my Printing Press, - and two

additional rooms for the men. This building, thus enlarged, has cost over £300. We have nearly completed a Cottage and two large huts divided into three compartments. The Cottage is intended for the Head Master; one hut is occupied by the Rev. E. L. Cakes, who is proving a great help to me; the other is for the Ladies who are teaching in the School. But for a time we shall occupy the Cottage, till we can build a residence for the Bishop. We are also beginning a building for the Girls' Institution. Thus, you see, we have been working diligently; people can hardly believe their eyes when they see what has been accomplished in so short a time. Considering the inefficiency and uncertainty of our labour, I think all credit is due to the untiring energy and attention of Mr. Wakefield.

The absence of Mr. Key in England has prevented my doing anything for the work under him, beyond giving him £40 per an. for native teachers.

Mr. Gordon has also been absent, having taken duty at King William's Town, during the absence of the Military Chaplain. I am sorry to say that Mr. Gordon has suddenly given up the work at All Saints', & thus greatly added to my difficulties & perplexities. His alleged reason is the impossibility of educating his children with his present income, and, generally, the difficulty of living on so small an amount. I consider his conduct in the matter as most unsatisfactory and irregular. I sympathize with his wants, and have done what I could to relieve them. But I do not consider that he is at all justified in leaving his work abruptly. It would not be easy to find a substitute under any circumstances, & it will take years to supply his place. - It was from a mistake that the sum for the Education of his three boys was drawn twice. The words of the grant led us to suppose that it was a grant to the diocese, viz - "for the sons of S.P.G. missionaries to the heathen in the Diocese of St. John's". I directed Mr. Gordon to draw, & the Diocesan Secretary of Grahamstown also drew. It will of course be corrected by the Dioc. Sec. of Grahamstown. As Mr. Gordon is no longer a Missionary to the heathen in St. John's Diocese, it will be necessary to alter the terms of the grant.

I would make this a ground of earnest repitition of what I have several times pointed out, viz, that the incomes of the Missionaries in Kaffraria are not large enough for their maintenance. Money no longer buys what it bought a few years ago. Everything has increased in value. The fact is there has been brought about by various causes a disarrangement in the value of things; money is not worth what it was, and this acts very distressingly in the case of those who have fixed incomes. Archdeacon Waters is continually applying to me for funds, wh. I have only partially been able to supply. In a recent letter he writes, - "If the Society cannot increase our incomes, there will be much distress this year." I wish the Society could see its way to increase the incomes of Priests of long standing to £300 (without allowances), which appear to me a very unsatisfactory way of increasing incomes, & to act very badly on the minds of those who have

them),- of single Deacons, to £150, married, to £175 or £200, & £200 for Priests at first, gradually rising with years of service to £300. The finances of the several stations have not been in a satisfactory position, & it is difficult to correct this. We have no our Finance Board, and I feel very strongly that it wd. be much better for all incomes to pass thro' the Board, and that all Missionaries should report quarterly to the Board all money matters connected with their work.

I ordained on St. John Baptist's Day, the Rev. Peter Masuy Priests and Mr Mitchell & Mr Coakes Deacons. Mr Mitchell is appointed to Kokstad; Mr Coakes is with me. Mr Masuya has gone back to assist the Archdeacon, & he finds him a very great assistance.

I forgot to say that we have, without waiting for better accommodations, begun school here, and we have between 30 & 40 on our lists. I have 3 native young men boarders, & 1 girl. A few of those who attend School are whites, - the greater number are half-castes & natives. There is every prospect of a very great work developing here. But for we require a daily increasing amount of sympathy, in the practical form of funds & men.

I wrote to you some time ago to be allowed to draw the £500 voted by S.P.G. in 1874, for buildings at the Central Station. We are now at work on the Central Station, & have already expended over £2000, including the £1500 for Prov. Cathedral. I propose to expend the S.P.G. grant of £500 on the School buildings, & shall be glad to be able to use it. The amount for Current expenses wh. has to be paid out of General K.C.M. fund is so large that we are often obliged to use for a time money we had intended to use for other purposes.

I wish the Society would make me a grant towards a residence for the Bishop. I have been corresponding with the K.C.M. Treasurer & the Bp. of Edinburgh, respecting an endowment of the See of £2000, requesting them to consult with you on the subj. wh., I have no doubt, they have done.

I trust that I shall hear from you soon, both about the £500, & also in reply to the recommendation of the Finance Board as to the expenditure of a certain balance wh. remains in hand this year. I shall also be glad to receive your sanction to place a man at All Saints' in the place of Mr. Gordon, & to appropriate Mr Gordon's income for the coming quarter, as shall appear best for the interests of the Mission in Consultation with the Finance Board, without waiting to communicate with the Society.

I am,

Yours faithfully,

Henry St. Johns

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

DIOCESE OF S. John South Africa

No. 34157

S. Marks Mission
Sept 26. 1897

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 228. 15. 0 on account of the Society's Grant for the Diocese of S. John's South Africa for the Quarter ending Sept 30. 1897 ~~18~~ which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

Henry Tempest Wilde
Archdeacon of S. Marks

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d
957	Sept 26	H Wilde	228	15	0

Diocese of St Johns (Tembuland) South Afr

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.
Name						
W. J. Waters	S. Marks	April	Sept 30	62	10	
P. Masiza	do			22	10	
Superintendent	do			0	0	
J. Mdungane	do			2	10	
W. Soni	do			0	0	
Wm J. Bassi	do			4	10	
E. Pandana	do			0	10	
Jah. Rivit	do			1	10	
A. Mzamo	do			1	10	
Nonapeke	do			1	10	
R. Magogo	Cofimvaba			2	10	
Wm Daniels	Ntshungeni			5	0	
R. Jakati	do			1	10	
J. Gihlali	do			3	0	
Tamata	Tamata			4	5	
G. Kobo	Hoita			2	10	
Rev. J. Hicks	Stokwe's County			18	15	
J. Mkuluvana	do			0	0	
Wm Crawley	Tsomo Forest			0	0	
				134	10	

South Africa

Diocese of S Johns (Zululand) South Africa.

301

No	NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made. From.	To.	Amount of Payment. £	s.	d.
	No Name						
1	H. Waters	Kilinixa	April 1st	Sept 30	3	5	—
2	J. Mahengwana	Do	"	"	2	10	
3	Pupil Teacher	Do	"	"	1	0	
4	P. Mcangangwa	Do	"	"	3	0	
5	D. Kwatsha	Mbalensi	"	"	2	10	
6	J. Zigu	Kotana	"	"	0	15	—
7	A. Tembu	Kambula	"	"	0	0	—
8	P. Hlambiso	Do			0	0	—
9	J. Benekaz	Tugela	"	"	5	0	
10	J. Adams				0	0	—
11	Williams				0	0	—
12	Umili	Umili			vacant		
13	Pupil Teacher	Tamatuse			0	15	—
14	Bukhongo	Mncube	"	"	0	0	—
15	Dakana	Dakana			vacant		
16	Mr Landa	Hebe Libe			2	10	
17	Doreas	Do			1	10	
18	Ga. Williams	Do			1	10	
19	D. Daniel	Tojana			1	10	
20	Alfreda	Do			10	0	
21	A. Hlambiso	Hanya	"	"	1	10	
22	Mr Jambana	Xobolo	"	"	1	15	—
23	Christiana	Do	"	"	0	15	—
24	J. Bolekwa	Ncolosi	"	"	1	10	
25	Sengani	Cabu	"	"	2	10	
26	D. Heaks	Do	"	"	0	0	
27	Mazana	Kotana	"	"	3	0	
28	Yebani	Cabu	"	"	1	10	
29	J. Duba	Lower Xobolo	"	"	1	10	
30	Matshikiza	Nolosi	"	"	3	0	
31	J. Maliwa	Umfulosi	"	"	3	0	
32	J. Vokwana	Inhlazatshe	"	"	2	10	
33	D. Hheihla	Umfulosi	"	"	2	10	
34	C. Simonons	Umhlatuse	"	"	5	10	
					5	0	
					93	15	

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which Payment is made,		Amount of Payment		
		From.	To.	£	s.	d.

197.7.6
31.5.
229.12.6

"SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS," *and by Voluntary Contributions*

"SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS," *and by Voluntary Contributions.*

Donations of Books, Money, Postage-stamps, and Church Furniture thankfully received.

St. Mark's Mission,
TRANSKEI,
SOUTH AFRICA,
Sept 26 1877.

34157

19033

Rev'd and Dear Sir

I am forwarding the Bills &c. I beg leave to call your attention to a change as regards Ships Lear.

The Rectory drawn Stephen Adnis has been removed from Tsyolo to Port Key, Pondoland - St Augustine, and Port Key will be drawn by Port Key. viz £32-15-0. per quarter

The Rev Henry Waters has been sent to Kingsland at £120 p a year, and I have drawn for the Quarter as per enclosure.

I mention this to account for the difference of £8-15-0. in the present Bill, compared to last Quarter.

303

34159

1874

Emaikeni
Griqualand East
viâ Ixopo
Natal.
27 Sept 1877.

The Revd W. J. Bullock,
Society for the Propagation
of the Gospel.

Revd & dear Sir

I beg to advise you
that I have this day
forwarded to the Manager
of the Natal Bank P.M.Berg
Bills of Exchange on the
Society for the Propagation
of the Gospel, for the sum
of £25, being the amount
due to me for the Quarter
Ending Sept. 30.

I am Yours faithfully
J. A. Broadbent.

30/

St Augustines
34187 Umtata
Lud forwarded with Bills King Wms Town 1902
19/10/77 Sept 30. 1877.

To the Treasurer S.A.

Sir I beg to inform you that I have drawn a set of bills No 1727: for the sum of £ 102 - 17. 6. being my salary and that of the native deacon and teacher - this district for the quarter ending Sept 30 1877. which will

be forwarded by the
Oriental Bank Corporation
Galaamstown.

I am Sir
Your Obedient Servant
Brandt Key

1877 309

Diocese of St. Johns, Kaffraria, South Africa.

Umtata. Tembuland.

30 September. 1877.

To the Treasurer of S.P.G.

Dear Sirs,

I beg leave to inform you that the following Missionaries will draw for their Quarter's salaries, as under:

Archdeacon Waters	197.17.6 £ less 1/6
Rev. S. Adonis	22.10.0
Rev. H. Waters	31. 5. 0 £
Rev. J. Gordon	111. 0. 0 £ + £3.—
St. Alban's	13. 12. 6 £
Rev. B. Key	74. 17. 6
Rev. J. O. Orland	40. 0. 0
Rev. J. Button	50. 0. 0 £
Rev. F. A. Broadbent	25. 0. 0 £
	565 .12 .6

It is not certain whether the Rev. S. Adonis will draw through Rev. B. Key or through the Ven. Archd. Waters.

The Rev. H. Waters will draw on his own account ?? through his father, the Archdeacon

I have the honor to be,

Your Obedient Servant

E. L. Cooke,

Diocesan Secretary.

believe in Thy holy name.

O Lord, who hast promised that the deep waterfloods shall not come nigh those who trust in Thee, be pleased to hear our prayer for Jesus Christ's sake. Amen

to forwarded by the
Oriental Bank Corporation
Galaamstown.

I am Sir
Your Obedient Servant
Brandt Ray

1947 309

Diocese of St. Johns, Kaffraria, South Africa.

Umtata. Tembuland.

30 September. 1877.

To the Treasurer of S.P.G.

Dear Sirs,

I beg leave to inform you that the following Missionaries will draw for their Quarter's salaries, as under:

Archdeacon Waters	197.7.6 ✠ less 7/6
Rev. S. Adonis	22.10.0
Rev. H. Waters	31. 5. 0 ✠
Rev. J. Gordon	111. 0. 0 ✠ + £3.—
St. Alban's	13. 12. 6 ✠
Rev. B. Key	74. 17. 6
Rev. J. O. Oxland	40. 0. 0
Rev. J. Button	50. 0. 0 ✠
Rev. F. A. Broadbent	25. 0. 0 ✠
	565 .12 .6

It is not certain whether the Rev. S. Adonis will draw through Rev. B. Key or through the Ven. Archd. Waters.

The Rev. H. Waters will draw on his own account ✠ or through his father, the Archdeacon

I have the honour to be,

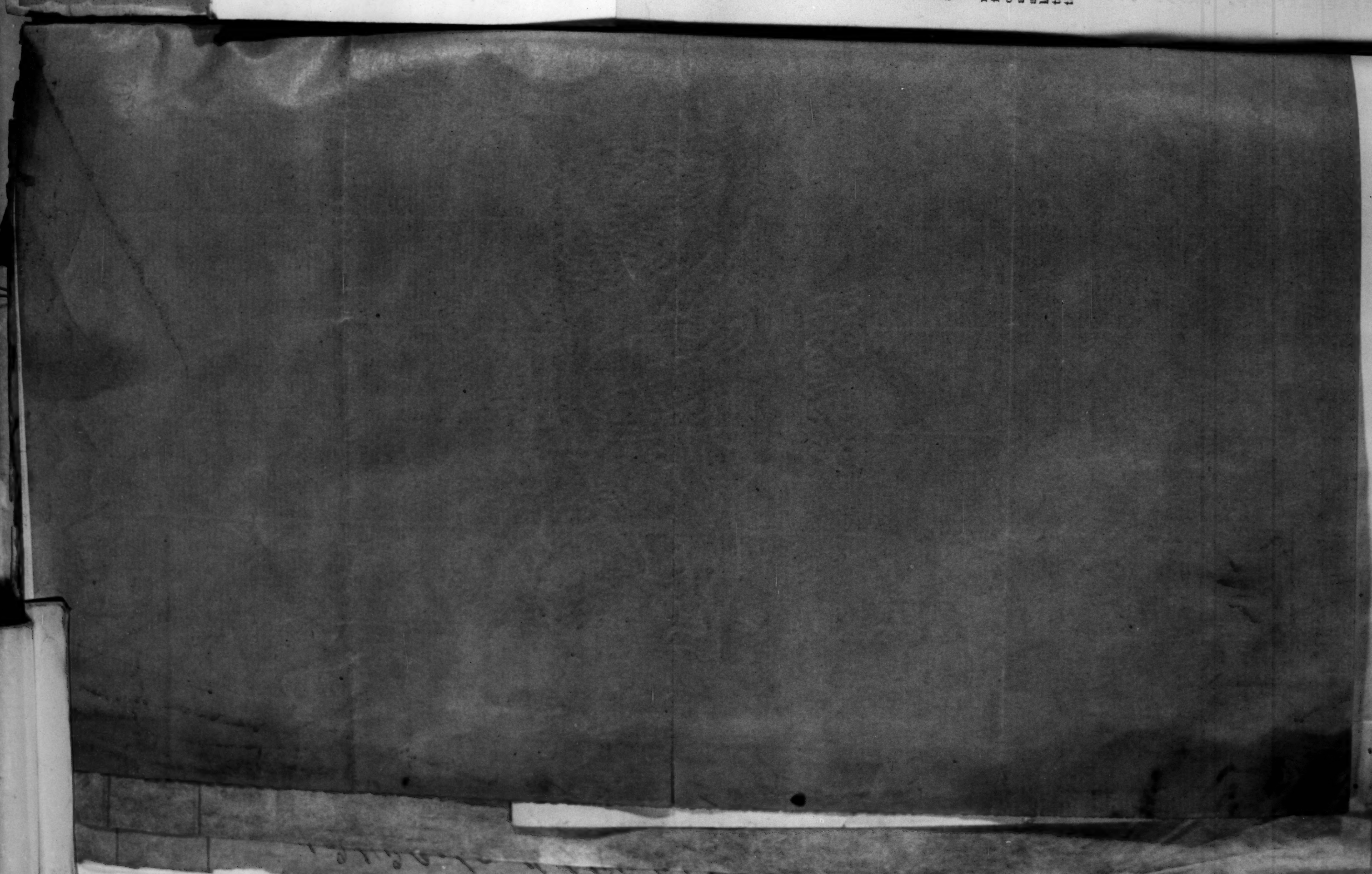
Your obedient servant,

E. L. Coakes.

Dioc. Sec.

believe in Thy holy name.

O Lord, who hast promised that the deep waterfloods shall not come nigh those who trust in Thee, be pleased to hear our prayer for Jesus Christ's sake. Amen.



311

Supported by the "EPISCOPAL CHURCH OF SCOTLAND," *the* SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS," *and by Voluntary Contributions.*

Donations of Books and Church Furniture thankfully received.

S. Mark's Mission,
TRANSKEI,
SOUTH AFRICA,
September 30th, 1877.

Journal of Archdeacon Waters for the Quarter ended Sept. 30th, 1877.

The past quarter has been one of much trial to all missionary work in the Transkei, owing to the unsettled state of native affairs in the beginning and to the breaking out of a war towards its close.

The beginning of the quarter was marked by a very important move towards civilizing this part of Kaffirland, in the laying of the foundation of a bridge to cross the Kei river at S. Mark's. The ceremony was attended by the Civil Commissioner of Queenstown, and several magistrates. A large number of well-dressed natives attended under the magistrates Messrs Levey and Stanford. The latter gentleman addressed the natives in Kaffir, and urged them to help on the work now beginning. Mrs. Hemming having laid the foundation stone, I offered the following prayer.

Lord, have mercy upon us,
Christ, nave mercy upon us,
Lord, huve mercy upon us.

Our Father &c.

O Lord, who madest a path whereby Thou didst lead Thy people through the Red Sea, delivering them from the hand of Pharaoh, king of Egypt; and who also didst make a path through the river Jordan: we humbly pray Thee to bless the work which Thy servants are now undertaking to make a path over this stream.

Be pleased to preserve all who may work thereon from the danger of the flood, and from injury in the erection. Bless all those who have given of their substance to help on the work and grant to all who may behold it, grace to remember Thy marvellous works of old by the Red Sea and the river Jordan, and of the Living Way which Thou hast made for us, by Thy Son Jesus Christ, whereby we may pass to Thine everlasting kingdom.

Grant, O Lord, that the work may tend to promote unity among the people who dwell upon the banks of this river, that they may live as one people, under her whom Thou hast ordained to be our Queen and Governour, and with all who profess to believe in Thy Holy name.

O Lord, who hast promised that the deep waterfloods shall not come nigh those who trust in Thee, be pleased to hear our prayer for Jesus Christ's sake. Amen.

Mr. Hemming, the Civil Commissioner of Queenstown then addres-

sed the people through an interpreter. His words were excellent, and I regret to state that although there were two reporters present, the address was not reported. He pointed out to them the importance of the bridge in promoting commerce and communication, in destroying the isolation of the dwellers on the banks of the river; in fact he said, "You can now shake hands over the river."

The work has now made great progress, and a large number of our people have found good work at the building. Our workshops also have been kept busy, especially the carpenters and blacksmiths, in making wheel-barrows and such like things. I may here mention that we have now eight native carpenters, two blacksmiths, and two tinsmiths; there are also two European carpenters, one blacksmiths and two tinsmiths, besides builders, lime-burners, thatchers &c. These are all engaged on the mission, the artizans at the bridge are all under Government officials. I have two applications from native shoemakers, and hope to have a few boys trained under them. One of the applicants learned his trade here, while Sir. George Grey was Governour, and when great efforts were made to introduce trades among the the natives. Had Sir George Grey's plans been carried out by succeeding Governours, there would have been a large number of native artizans at the present time. Fortunately the Superintendent General of Education far the Cape, is thoroughly alive to the importance of the workshop upon Native life, and is using his powerful influence to extend it to all Mission Stations and farmers' schools.

Towards the end of August all our Mission work received a check by the paramount Kaffir Chief Kreli making war, against the Fingoes ostensibly, but, against the English really. Every tribe in Kafirland feels this movement, and our schools are suffering greatly, so far as attendance is concerned. The great majority of Fingo men are engaged in the war, but the attendance at Sunday services is well kept up at places where actual fighting is not carried on.

The Europeans in Fingoland are in camp, several people have gone to the Colony to be out of the way in case other tribes become disloyal. The colonial men have come forward in the most noble manner to repulse Kreli, and defend the frontier.

The Christians at S. Mark's are of mixed races:—Xosa, Tembu, Fingo, Basuto, Hottentot, and European, but all work in harmony, and not one Christian family has moved on account of the war. The uncertainty as to what other tribes may join is a source of continual excitement and leads most of us to closer prayer to Him who is the author of peace.

Among the deaths this quarter was one of an aged pilgrim. His history as a Christian began about the time when the Kaffirs killed their cattle at the dictation of a false prophet. He suffered great persecution from his friends, but persevered, together with his wife, against all opposition. He was a steady, sober Christian, shunned all excitement, was most regular at the Lord's Table, and brought up his family well. His children are all well conducted Christians, of simple straightforward manners, and are all communicants. He was a Xosa Kafir, and tried hard to influence his countrymen to embrace Christianity, and I have no doubt that several mourners have been deeply influenced by good Johannes Nazo's quiet Christian life. His funeral was attended by a large number of Christians, and I was pleased by the English carpenter making the coffin free of charge.

A great part of my time has been taken up this quarter by hav-

ing to take an active part in the teaching and superintending of the schools and workshops, but I hope to be relieved shortly of this extra duty.

The drought has been severe, and we have had special prayer meetings in consequence. In the midst of one of these meetings I was called to hurry up to the Chief Matanzima, whose gun had burst, and injured his head and eyes. My old friend Mr. Barr drove me up to the mountain, and did the chief part of the washing and dressing of the gashed forehead and blistered eyes. The Kaffirs continue to come for English medicines, and pay for them, which shows their decreasing faith in Kafir doctoring. The nnmber of teeth drawn keeps about the same, four or five a week, and as all pay one shilling, the mission box is much enriched by dentistry.

The great work of building up the Church of God has gone on well during the past quarter. The people seem to feel that the drought and the war are sent from God for a wise purpose, and in consequence great searching of hearts has been going on. Some who have hid great sins have been brought forward by the members, and a firmer discipline insisted upon. As a rule the natives are severe disciplinarians when they can carry out any thing that does not touch their own friends, but I suppose this may be applied to other natives besides Kaffirs. Quite lately I called a meetiug of all the married women to discuss certain indecent customs alleged to take place at Christian weddings. The meeting was largely attended and I brought the objectionable customs before them. As a rule they all denied that any of the customs that I complained of were practised by them, although they had heard of some of them at distant missions. At the meeting it was unanimously agreed to that any scandalous sin coming to the ears of any of the members, the same should be reported to the minister at once. I may remark that the meeting has done good in many things in regard to more careful manners.

The attendance at Holy Communion on Sundays and Tuesdays has been regular, and since Mr. Masiza has been admitted to Priests' Orders, this Sacrament has been much more frequently administered at the outstations.

The female teachers go on well and are doing a good work. Mary Ann Williams, who has been supported through Mrs. Mant, of Egham, has married a respectable Christian man, and resigned the school work. I have appointed Christiana Mazaza in her place.

Fanny Bolekwa has been in trouble by not having made up her register correctly, but otherwise she has done well. Dorcas Hlahla has had much difficulty in keeping up her class, but is doing well. All the others. but one, have conducted themselves with great propriety and the one who has come short has much to excuse her want of discretion in the careless manners of native life. I have no doubt that the moral effect upon the native girls in seeing so many female teachers is very gseat, and I wish the means were at my disposal to treble their number. It is not in the school only where their influence is felt, but generally among the people they are recognized as a sort of model class, and if they do don a few jewels from Birmingham, they are none the worse as examples of tidiness.

Printed at S. Peter's Mission, GWATYU, 1877.

[*It is particularly requested that this letter of advice be posted so that it may reach the Treasurers before the Bills are presented for acceptance.*]

DIOCESE OF St Johns, Kaffraria

No. 710 3618 South Africa 20440

Umtata 11 Oct. 1877

DEAR SIRS, 315

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 125 " 0 " 0 on account of the Society's Grant for the Diocese of St Johns' Kaffraria for the three months ending Oct. 31 1877 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant.

Henry St Johns

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT £
710	30 Oct 1877	Natal Bank Income of Bishop of St Johns' on Ex D S.B.	1